

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

**RECEIVED**  
OFFICE USE ONLY  
MAR 31 PM 3:28  
CNMB CITY CLERK'S OFFICE

(1) HANS MARDY for city Council  
Name  
(2) 16558 NE 26 AVE, # 6I  
Address (number and street)  
N. MIAMI BEACH, FL 33160  
City, State, Zip Code

(3) ID Number: \_\_\_\_\_

CHECK IF ADDRESS HAS CHANGED

(4) Check appropriate box(es):  
 Candidate (office sought): CITY COUNCIL GROUP 4  
 Political Committee  CHECK IF PC HAS DISBANDED  
 Committee of Continuous Existence  CHECK IF CCE HAS DISBANDED  
 Party Executive Committee  CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED  
 Electioneering Communication

**(5) REPORT IDENTIFIERS**

Cover Period: From 03/04/2011 To 03/31/2011 Report Type 62  
 Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 1,000.00  
 Loans \$ 1,450.00  
 Total Monetary \$ 2,450.00  
 In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 2,260.45  
 Transfers to Office Account \$ 0.00  
 Total Monetary \$ 2,260.45

(8) Other Distributions \$ N/A

(9) TOTAL Monetary Contributions To Date  
 \$ 2,450.00

(10) TOTAL Monetary Expenditures To Date  
 \$ 2,260.45

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) HANS MARDY  
 Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer  
 Signature [Signature]

I certify that I have examined this report and it is true, correct, and complete.

(Type name) HANS MARDY  
 Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)  
 Signature [Signature]

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name HANS MARDY (2) I.D. Number \_\_\_\_\_

(3) Cover Period 03/04/2011 through 03/31/2011 (4) Page 01 of 01

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)              | (8)<br>Contributor<br>Type   Occupation |                                    | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number | Street Address &<br>City, State, Zip Code                      | Type                                    | Occupation                         | Type                        | Description                    |                   | Amount         |
| 03/04/11<br>1             | HANS MARDY<br>16558 NE 26th<br># 61<br>MIAMI BEACH<br>FL 33160 | I                                       | TEACHER                            | LOA                         |                                |                   | 800.00         |
| 03/18/11<br>2             | HANS MARDY<br>16558 NE 26th<br># 61<br>MIAMI BEACH<br>FL 33160 | I                                       | TEACHER                            | LOA                         |                                |                   | 650.00         |
| 03/29/11<br>3             | Valeria MARDY<br>5 Bay Ridge Rd<br>Key Largo FL 33037          | I                                       | ELDERLY<br>CARE<br>Techni-<br>CIAN | CAS                         |                                |                   | 500.00         |
| 03/29/11<br>4             | HANS MARDY<br>16558 NE 26th<br># 61<br>MIAMI BEACH<br>FL 33160 | I                                       | TEACHER                            | CAS                         |                                |                   | 500.00         |
| / /                       |  |   |                                    |                             |                                |                   |                |
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RECEIVED  
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CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

RECEIVED

(1) Name HANS MARY (2) I.D. Number PH 3 28 02  
 (3) Cover Period 03/04/11 through 03/31/2011 (4) Page 1 of 1 (5) Clerk's Office

| (5) Date      | (7) Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8) Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9) Expenditure<br>Type | (10) Amendment | (11) Amount |
|---------------|---|---|-------------------------|----------------|-------------|
| 03/08/11<br>1 | MEDIA GRAPHICS & PRINTING<br>7203 NW 12th MIAMI<br>FL 33126                                 | SIGN<br>FLYERS  |                         |                | 100.00      |
| 03/10/11<br>2 | WALTER HAAS GRAPHICS<br>123 W 23rd STREET<br>HIA LEAH, FL 33010                             | SIGN<br>POSTER  |                         |                | 350.00      |
| 03/15/11<br>3 | GERARD BAPTISTE<br>630 NE 163 ST<br>N MIAMI FL<br>33162                                     | Campaign<br>WORK  |                         |                | 200.00      |
| 03/16/11<br>4 | SUNTRUST BANK<br><del>1576 NE 19th Ave</del><br>1576 NE 163 ST<br>N MIAMI BEACH FL 33132    | IMPRINTED<br>CHECK  |                         |                | 21.00       |
| 03/18/11<br>5 | CITY of N MIAMI BEACH<br>1701 NE 19 AVE.<br>N MIAMI BEACH FL<br>33162-0000                  | SIGN<br>BOND  |                         |                | 250.00      |
| 03/18/11<br>6 | WALTER HAAS GRA<br>PHICS<br>123 W 23rd st.<br>HIA LEAH FL 33010                             | SIGN<br>POSTERS   |                         |                | 222.45      |
| 03/24/11<br>7 | CITY of N MIAMI BEACH<br>1701 NE 19 AVE<br>N MIAMI BEACH FL<br>33162-0000                   | Qualifying<br>Fee   |                         |                | 150.00      |
| 03/29/11<br>8 | WALTER HAAS GRAPHICS<br>123 W 23rd st.<br>HIA LEAH FL<br>33010                              | SIGNS   |                         |                | 717.00      |

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name HANS MARDY (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 03/04/11 through 03/31/2011 (4) Page 02 of 02

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 03/29/11                  | ALIX JN JACOBS<br>194 NW 162 ST<br>N MIAMI FL 33169  | Campaign<br>WORK   |                            |                   | 250.00         |
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**RECEIVED**  
 11 MAR 31 PM 3:28  
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FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
**CAMPAIGN TREASURER'S REPORT SUMMARY**

RECEIVED  
 APR 15 10:12 AM '12  
 OFFICE USE ONLY  
 CNMB CITY CLERK'S OFFICE

(1) HANS MARDY for city council  
 Name  
 (2) 16558 NE 26 Ave. GI  
 Address (number and street)  
N MIAMI BEACH FL 33160  
 City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate (office sought): city Council Group 4
- Political Committee
- Committee of Continuous Existence
- Party Executive Committee
- Electioneering Communication
- CHECK IF PC HAS DISBANDED
- CHECK IF CCE HAS DISBANDED
- CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 09/01/2011 To 04/15/2011 Report Type G3

- Original
- Amendment
- Special Election Report
- Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 300.00

Loans \$ 0.00

Total Monetary \$ 300.00

In-Kind \$ 500.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 200.00

Transfers to Office Account \$ 0.00

Total Monetary \$ 200.00

(8) Other Distributions \$ 0.00

(9) TOTAL Monetary Contributions To Date  
 \$ 2,750.00

(10) TOTAL Monetary Expenditures To Date  
 \$ 2,460.45

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) HANS MARDY  
 Individual (only for electioneering commun.)  
 Treasurer  Deputy Treasurer  
 Signature Hans Mardy

I certify that I have examined this report and it is true, correct, and complete.

(Type name) HANS MARDY  
 Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)  
 Signature Hans Mardy

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name HANS MARDY (2) I.D. Number \_\_\_\_\_

(3) Cover Period 04/01/2011 through 04/15/2011 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)               | (8)<br>Contributor<br>Type   Occupation |                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description           | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|---|---|-----------------|-----------------------------|--|-------------------|----------------|
| (6)<br>Sequence<br>Number | Street Address &<br>City, State, Zip Code                       | Type                                    | Occupation      | Type                        | Description                              |                   | Amount         |
| 04/08/11<br>5             | NICLAS INSU<br>RANCE<br>2190 NINE<br>Pembroke Pines<br>FL 33024 | B                                       | BUSINESS<br>MAN | check                       |  |                   | 300.00         |
| 04/14/11<br>6             | BASIL J. BERTHO<br>1376 NW 740<br>MIAMI FL 33168                |   | REPOR<br>TER    | IN KIND                     | VOICE<br>RECORDING<br>FOR RADIO<br>SPOTS |                   | 500.00         |
| / /                       |   |   |                 |                             |  |                   |                |
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**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name HANS MARDY (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 04/01/2011 through 04/15/2011 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount    |
|---------------------------|--|--|----------------------------|-------------------|-------------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                   |
| 4/13/11<br>10             | JEAN NAPPOLEON<br>2020 NE 169 ST. #3010<br>N MIAMI BEACH FL<br>33162                           | CAMPAIGN<br>WORK   | check                      |                   | 200 <sup>00</sup> |
| ///                       |  |  |                            |                   |                   |
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**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) HANS MARDY For City Council  
Name  
(2) 16558 NE 26 AVE. Apt 6F  
Address (number and street)  
N MIAMI BEACH FL 33160  
City, State, Zip Code

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11 APR 29 PM 12:39  
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CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate (office sought): City Council Group 4

Political Committee

Committee of Continuous Existence

Party Executive Committee

Electioneering Communication

CHECK IF PC HAS DISBANDED

CHECK IF CCE HAS DISBANDED

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 04/16/2011 To 04/29/2011 Report Type G4

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 650.00  
Loans \$ 1,300.00  
Total Monetary \$ 1,950.00  
In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 1,150.00  
Transfers to Office Account \$ 0.00  
Total Monetary \$ 1,150.00

**(8) Other Distributions**

\$ 0.00

**(9) TOTAL Monetary Contributions To Date**

\$ 4,700

**(10) TOTAL Monetary Expenditures To Date**

\$ 3,610.45

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) HANS MARDY  
 Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

**X** Hans Mardy  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) HANS MARDY  
 Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X** Hans Mardy  
Signature



**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name HANS MARDY (2) I.D. Number \_\_\_\_\_

(3) Cover Period 04, 16 2011 through 04, 29 2011 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)                      | (8)<br>Contributor<br>Type Occupation |                                  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount     |
|---------------------------|--|---------------------------------------|----------------------------------|-----------------------------|--------------------------------|-------------------|--------------------|
| (6)<br>Sequence<br>Number | Street Address &<br>City, State, Zip Code                              | Type                                  | Occupation                       | Type                        | Description                    |                   | Amount             |
| 4, 18, 11<br>7            | SAINTE LOI<br>LUCIEL<br>530 NE 173 ST<br>NMB FL 33162                  | I                                     | RETIRED                          | cheq                        |                                |                   | 100 <sup>00</sup>  |
| 4, 19, 11<br>8            | WILKID PRESSA<br>RADIO RCH<br>430 SW 6 AVE<br>FLORIDA CITY<br>FL 33034 | B                                     | REPOR<br>TER/<br>BROADCAST<br>TR | cheq                        |                                |                   | 200 <sup>00</sup>  |
| 4, 19, 11<br>9            | HANS MARDY<br>16558 NE 26th<br># 61<br>NMB FL 33160                    | I                                     | TEACHER                          | LOA                         |                                |                   | 1000 <sup>00</sup> |
| 4, 28, 11<br>10           | LUPNEL ST<br>PREUX<br>P.O Box 371305<br>MIAMI FL 33137                 | I                                     | ADMINIS<br>TRATOR                | cheq                        |                                |                   | 50 <sup>00</sup>   |
| 4, 29, 11<br>11           | FRANCOIS GOIL<br>LAUME<br>14474 SW 127th<br>MIAMI FL 33186             | I                                     | ECONO<br>MIST                    | cheq                        |                                |                   | 100 <sup>00</sup>  |
| 4, 29, 11<br>12           | MARIE F Bell<br>8740 SW 181th<br>PALMETTO BAY<br>FL 33157              | I                                     | ADMINIS<br>TRATOR                | cheq                        |                                |                   | 100 <sup>00</sup>  |
| 4, 29, 11<br>13           | RAUL SICAIR<br>8525 SW 181th<br>PALMETTO BAY<br>FL 33157               | I                                     | ADMINIS<br>TRATOR                | cheq                        |                                |                   | 100 <sup>00</sup>  |
| 4, 29, 11<br>14           | HANS MARDY<br>16558 NE 26th<br># 61<br>NMB FL 33160                    | I                                     | Teacher                          | LOA                         |                                |                   | 300 <sup>00</sup>  |

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FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
**CAMPAIGN TREASURER'S REPORT SUMMARY**

RECEIVED  
 11 MAY 13 PM 2:51  
 CAMPAIGN CLERK'S OFFICE

(1) HANS HARDY for City Council  
 Name  
 (2) 16558 NE 26 AVE #6E  
 Address (number and street)  
N MIAMI BEACH FL 33160  
 City, State, Zip Code

OFFICE USE ONLY  
 (3) ID Number: \_\_\_\_\_

CHECK IF ADDRESS HAS CHANGED

(4) Check appropriate box(es):  
 Candidate (office sought): City Council Group 4  
 Political Committee  
 Committee of Continuous Existence  
 Party Executive Committee  
 Electioneering Communication  
 CHECK IF PC HAS DISBANDED  
 CHECK IF CCE HAS DISBANDED  
 CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 04/30/2011 To 05/13/2011 Report Type RG4  
 Original  Amendment  Special Election Report  Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 250.00  
 Loans \$ 1500.00  
 Total Monetary \$ 1750.00  
 In-Kind \$ 0.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 620.00  
 Transfers to Office Account \$ 0.00  
 Total Monetary \$ 620.00

(8) Other Distributions  
 \$ 0.00

(9) TOTAL Monetary Contributions To Date  
 \$ 6,450.00

(10) TOTAL Monetary Expenditures To Date  
 \$ 4,230.05 etc,

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) HANS HARDY  
 Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer  
 Signature Hans Hardy

I certify that I have examined this report and it is true, correct, and complete.

(Type name) HANS HARDY  
 Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)  
 Signature Hans Hardy

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name HANS MARDY (2) I.D. Number \_\_\_\_\_

(3) Cover Period 04/30/2011 through 05/13/2011 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)   | (8)<br>Contributor<br>Type   Occupation |                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount         |
|---------------------------|---|---|-------------------|-----------------------------|--------------------------------|-------------------|------------------------|
| (6)<br>Sequence<br>Number | Street Address &<br>City, State, Zip Code           | Type                                    | Occupation        | Type                        | Description                    |                   |                        |
| 5.11.11                   | CLS Plus<br>510 NE 167th<br>NMB FL 33162            | B                                       | ADMINIS<br>TRATOR | Check                       |                                |                   | 250. <sup>00</sup> ==  |
| 15                        |   |   |                   |                             |                                |                   |                        |
| 5.12.11                   | HANS MARDY<br>16558 NE 26th<br>7 of<br>NMB FL 33160 |   | Teacher           | LOA                         |                                |                   | 1500. <sup>00</sup> == |
| 10                        |   |   |                   |                             |                                |                   |                        |
| / /                       |   |   |                   |                             |                                |                   |                        |
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RECEIVED  
11 MAY 19 PM 2:51  
CNMB CITY CLERK'S OFFICE

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name HANS MARDY (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 04/30/2011 through 04/30/2011 (4) Page 1 of 1

| (5)<br>Date   | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount     |
|---------------|--|--|----------------------------|-------------------|--------------------|
| 5/13/11<br>14 | JEAN NAPPOLEON<br>2020 NE 169 St #3810<br>NMB Beach FL 33162                                   | Campaign<br>WORK   |                            |                   | 200. <sup>00</sup> |
| 5/13/11<br>15 | LEON THOMAS<br>1535 NE 154 St<br>NMB FL 33162  | Campaign<br>WORK   |                            |                   | 80. <sup>00</sup>  |
| 5/13/11<br>16 | KARRY JOSEPH<br>1110 NE 154 St.<br>NMB FL 33162  | Campaign<br>WORK   |                            |                   | 200. <sup>00</sup> |
| 5/19/11<br>17 | HEBIA GRAPHICS<br>PRINTING<br>7203 NW 12 St<br>MIAMI FL 33010                                  | FLYERS   |                            |                   | 140. <sup>00</sup> |
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 11 MAY 13 PM 2:51  
 GMMB CITY CLERK'S OFFICE

FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
**CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) HANS HARRY  
 Name  
 (2) 16558 NE 26th Ave #67  
 Address (number and street)  
W Miami Beach FL 33160  
 City, State, Zip Code

**RECEIVED ONLY**  
 11 JUL 26 AM 10:29  
 CNMB CITY CLERK'S OFFICE

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):  
 Candidate (office sought): City Council Group 4  
 Political Committee  
 Committee of Continuous Existence  
 Party Executive Committee  
 Electioneering Communication  
 CHECK IF PC HAS DISBANDED  
 CHECK IF CCE HAS DISBANDED  
 CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 05/14/2011 To 07/26/2011 Report Type TR  
 Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 250.00  
 Loans \$ N/A  
 Total Monetary \$ 250.00  
 In-Kind \$ N/A

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 2470.55  
 Transfers to Office Account \$ N/A  
 Total Monetary \$ 2470.55

**(8) Other Distributions**  
 \$ N/A

**(9) TOTAL Monetary Contributions To Date**  
 \$ 6700.00

**(10) TOTAL Monetary Expenditures To Date**  
 \$ 6700.00

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) \_\_\_\_\_  
 Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

**X** [Signature]  
 Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X** [Signature]  
 Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

24

(1) Name HANS HARRY (2) I.D. Number \_\_\_\_\_

(3) Cover Period 05/14/2011 through 07/26/2011 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle) | (8)<br>Contributor<br>Type   Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |  |
|---------------------------|---|---|--|-----------------------------|--------------------------------|-------------------|----------------|--|
| (6)<br>Sequence<br>Number | Street Address &<br>City, State, Zip Code         |   |  |                             |                                |                   |                |  |
| 6-14-11                   | Gly of N HMB<br>1701 N E 19th Ave<br>NMB FL 33162 | B                                       |  | Refund<br>Sign<br>Bond      |                                |                   | 250.           |  |
| 17                        |   |   |  |                             |                                |                   |                |  |
| / /                       |   |   |  |                             |                                |                   |                |  |
| / /                       |   |   |  |                             |                                |                   |                |  |
| / /                       |   |   |  |                             |                                |                   |                |  |
| / /                       |   |   |  |                             |                                |                   |                |  |
| / /                       |   |   |  |                             |                                |                   |                |  |
| / /                       |   |   |  |                             |                                |                   |                |  |
| / /                       |   |   |  |                             |                                |                   |                |  |
| / /                       |   |   |  |                             |                                |                   |                |  |
| / /                       |   |   |  |                             |                                |                   |                |  |

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**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name HANS HARDY (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 05/14/2011 through 07/26/2011 (4) Page 1 of 1

| (5)<br>Date    | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount            |
|----------------|--|--|----------------------------|-------------------|---------------------------|
| 05/15/11<br>17 | VOLNEY PERETTE<br>16121 NE 19th #5<br>NMB FL 33162   | CONSULTING<br>SERVICE  | che                        |                   | 1500                      |
| 05/17/11<br>18 | MERLANDE LEBLANC<br>1070 NE 167th<br>NMB FL 33162  | ELECTION<br>DAY<br>work  | CASH                       |                   | <del>143.28</del><br>Amen |
| 6/20/11<br>19  | Ledart & Brudent<br>1733 NE 102nd<br>NMB FL 33162  | Food<br>Service<br>for election<br>day                                     | chec                       |                   | 185                       |
| 6/28/11<br>20  | HANS HARDY<br>16558 NE 26th #6<br>NMB FL 33160   | Loan<br>Repay  | CASH                       |                   | 616                       |
| 7/12/11<br>21  | <del>Bank</del><br>SunTrust BANK<br>PO Box 6227<br>Orlando FL 32862                            | Bank<br>fee  | CASH                       |                   | 25                        |
| 7/12/11<br>22  | HANS HARDY<br>16558 NE 26th #6<br>NMB FL 33160   | Loan<br>Repaid   | CASH                       |                   | 3.27                      |
| 11             |  |  |                            |                   |                           |
| 11             |  |  |                            |                   |                           |

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