#### City of North Miami, Florida TRAVEL REQUEST

**Budget Office** 

Date: October 24, 2016 Name of Traveler: Cheryl Scott Department: Office of the City Clerk Destination: Pittsburgh, PA Mode of Transportation: (If least expensive mode not chosen, provide justification below) Dates of City Travel: From: November 15, 2016 To: November 20, 2016 Purpose of Trip: 2016 National League of City Summit November 15 -20, 2016 ESTIMATED COST Will vacation be combined with trip? ☐ Yes Registration -150.00 Attach written documentation supporting this travel Transportation 167.08 Information on trip attached? 

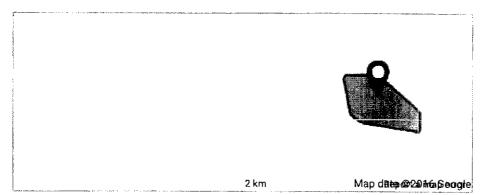
✓ Yes Meals 299.70 229.50 Lodging 286.20 Travel was included in budget? 

✓ Yes ☐ No Other – Local Transportation \*(Explain answer no) .00 Other Total Costs \$ 885.98 832.72 Less Prepaid Expenses Advance to Traveler \$299.70 229.50 Signature Traveler Meal Detail Date 11/15/2016 11/16/2016 11/17/2016 11/18/2016 11/19/2016 11/20/2016 Breakfast - 15% \$.00 30.30 M \$8.10 \$8.10 RA \$8.10 14 \$8.10 \$40.30 16 Lunch - 30% \$.00 \$16.20 \$16.20 4 \$16.20 \$16.20 \$16.20 Dinner - 55% \$29.70 \$29.70 W \$29.70 \$29.70 \$29.70 \$29.70 Total \$54.00 P \$54.00 W \$54.00 W \$29.70 \$54.00 US \$54.00 \$299.70 \$ 16.20 \$37.70 \$45,90 \$ 45.90 COMMENTS \$54 per day APPROVED DEPARTMENT HEAD Account No. 001-03-407001-512-305-000 Voucher No: RISK MANAGEMENT ADMINISTRATOR DATE Date: BUDGET DIRECTOR DATE CITY MANAGER

## hetwire<sup>\*</sup>

Days Inn Pittsburgh International Airport

2500 Market Place Blvd Coraopolis, PA 15108 (412) 859-4000



#### Hotel details

#### **Amenities**

- Free parking
- Free breakfast
- Free Internet
- 全 Indoor pool(s)
- ₩ Fitness center
- Pool(s)
- Business center
- Self-service laundry
- Internet access

#### Need a flight?

Pittsburgh Intl.

1 hour 55 mins | 120 mi Find a flight

#### Reservation details

Hotel confirmation 50429658

Hotel itinerary 5720026704

Check-in Tue, Nov 15 - 03:00pm

Check-out Sun, Nov 20 - 11:00am

1 room, 2 adults

Primary guest cheryl scott Must be present at check-in

Charged to Visa (7356)

\$46.00 per night x 5 nights x 1 room

Hotel chooses bed type

Tax recovery charges + fees

\$56.20

\$230.00

Hotwire total due today (USD)

\$286.20

Trip total (USD)

\$286.20

Have a question?

Give us a call at 1-800-845-4026, visit our help center, or email us. We are available 24/7, toll-free.

## What's next? Create an account.

Get faster bookings

Add more nights or a room to your stay

Easy access to all your trip info

Password

Show

Sign up

(6-30 characters, case sensitive, no spaces)

By creating a Hotwire account. I acknowledge that I have read and accept the privacy policy.

### Our policies

- Primary guest must be 18 and bring ID
- Hotels will require a credit card when you check in; debit cards may not be accepted
- You'll pay the hotel directly for additional charges, like room service or resort fees
- Rooms will sleep the number of guests, but bed types and sizes aren't guaranteed
- Sometimes amenities may be closed for the season or for renovation, though we try to show what's currently available
- · All bookings are final. No refunds or changes.
- · Terms of Use
- · Privacy Policy
- Hotwire's Travel Products Rules and Restrictions

## YOU'RE ALL SET!

Look for an email from us soon. You may want to go ahead and print this page for your records as well. Thanks for choosing to fly with us, we'll see you soon!

Please note - If you have purchased transfers or activities a separate email will be sent providing you with more information.









### YOUR CONFIRMATION CODE

**RYBQKZ** 

BOOKING DATE Monday, October 24, 2016

### **Flight**

Fort Lauderdale - FLL Latrobe - LBE	Tuesday November 15, 2016	Departing: Arriving:	3:53 PM 6:28 PM
Flight: 724	Miles: 980	Duration:	2 h 35 min
Latrobe - LBE	Sunday	Departing:	7:19 PM
Fort Lauderdale - FLL	November 20, 2016	Arriving:	10:01 PM
Flight: 727	Miles: 980	Duration:	2 h 42 min

### **Customer Information**

Name	Assistance	FREE SPIRIT Number	
MS. CHERYL SCOTT	None	382884283	

. Name Seats Carry-On Checked
Bags

MS. CHERYL SCOTT

Carry-On Checked

#### Seats

Name

Name Seats

MS. CHERYL SCOTT - - -

#### **Contact Information**

Cheryl Scott 1319 st tropez circle weston, FL 33326 United States of America cscott@northmiamifl.gov 3050

3053079399

#### Travel Insurance

POLICY NUMBER: 920660814

PRIMARY INSURED NAME: CHERYL SCOTT

NOTE: View your policy online. For additional questions about your policy please contact Travel Guard directly at 866-877-3191.

#### Purchase Price

FLIGHT PRICE	More Info		\$ <b>62</b> 87
BAGS			\$60 ºº
NAME	CARRY-ON	CHECKED	
MS. CHERYL SCOTT	 	t den terbende ammende de service appropriet en 1960 til delega array ammende ammende ammende array de service 	\$ 60.00
TRAVEL INSURANCE	THE RESERVE THE PROPERTY OF TH	14.0% ht die Arteile Verlage der gebergerte gewert der der gebergerte gewert der gebergerte gewert der der geb	\$14 <sup>00</sup>
GOVERNMENT'S CUT	More Info		\$30 21
Security Fee			\$11.20
Passenger Facility Fee			\$9.00
Segment Fee			\$8.00
Federal Excise Tax			\$2.01

**Total Paid** 

\$167 <sup>08</sup>

Thank you for choosing Spirit. We look forward to serving you on your upcoming trip!

For modifications to flight only itineraries, please call 1.801.401.2222 For modifications to vacation package itineraries please call 1.954.698.0125.



## City Summit | Annual Conference of the National League of Cities

16 - 19 November 2016

#### Schedule At-a-Glance

## Please note that some sessions and times are subject to change, but the schedule below can be used to help you plan your travel for the conference. Wednesday 6:30 AM - 5:30 PM Shuttle Bus Service - Overflow Hotels Date: Wednesday, November 15 7:00 AM - 5:00 PM Conference Registration Date: Wednesday, November 16 7:15 AM - 8:15 AM New MemberiFirst-Time Attendee Breakfast Date: Wednesday, November 16, Track: Social Events 8:00 AM - 9:00 AM Community Leaders of America: Republican Mayor and City Council Caucus Meeting Date: Wednesday, November 16 8:00 AM - 6:00 PM Corporate & Business Partners Room Date: Wednesday, November 16, Track: Corporate Partners 8:00 AM - 4:00 PM NLC University Information Desk Date: Wednesday, November 16, Track: National League of Oilies University 8:00 AM - 5:00 PM Spouse/Guest Lounge Date: Wednesday, November 18, Track: Spouse/Guest Program Experience a revitalized Pittsburgh at our revitalized

Register How!

Spouse/Guest Tours	
Dalle: Wednesday, November 16, Track: Spouse/Guest Program	
8:30 AM - 12:00 PM Community & Economic Development (CED) Federal Advocacy Committee Meeting	i de companie e estado de de de companie e se acono companie e de despensa de la companie e della companie e de la companie e de la companie e de la companie e de la companie e della companie e de la companie e della companie e de la companie e della companie e de la companie e della companie e de
Date: Wednesday, November 16, Track: Committee Meetings	
8:30 AM - 12:00 PM Energy, Environment & Natural Resources (EENR) Federal Advocacy Committee	an Television (Colony) y history (Colonia (Ch.) - Restautures (A. Colonia
Date: Wednesday, November 16, Tracic Committee Meetings	
8:30 AM - 12:00 PM	n Villenballinin er (vil 18. gehelle) er egent bleg aktiv vil 19. en en vil 19. en en vil 19. en en vil 19. en
Finance, Administration and Intergovernmental Relations (FAIR) Federal Advocacy Committee Meeting  Date: Wednesday, November 16, Track: Committee Meetings	·
8:30 AM - 12:00 PM	N.C. SECRETARY SET COMMAND CONTRACTOR AND ACCUSATION OF PROPERTY PROPERTY.
Human Development (HD) Federal Advocacy Committee Meeting  Date: Wednesday, November 16, Track: Committee Meetings	
8:30 AM - 12:00 PM	na dalaman manasa da ser em con como en el como en el como de el como del c
Information, Technology & Communications (ITC) Federal Advocacy Committee Meeting  Date: Wednesday, November 16, Track: Committee Meetings	
8.30 AM - 12.00 PM	as a Primating and Household (Martin 4 martins).
Public Safety & Crime Prevention (PSCP) Federal Advocacy Committee Meeting  Date: Wednesday, November 16, Track: Committee Meetings	
8:30 AM - 12:00 PM	IX TPC000-MilliocAffactorin LetilloWictir PPMPMCANE FSUPPCON.
Transportation and Infrastructure Services (TIS) Federal Advocacy Committee Meeting  Date: Wednesday, November 16, Track: Committee Meetings	
8:30 AM - 11:30 AM	i cal as the entary displayables are as if within we wish in which the
Understanding the Social Determinants of Health: The City Leader's Guide to Creating Healthier, Vibrant Compate: Wednesday, November 16, Track: Cultural/Social Issues in the Community	munities
9:00 AM - 12:00 PM	Palace Column SPH 498-6990 Philipping SPH 498-6990 Calaba SPH 498-6990 Calaba SPH 498-6990 Calaba SPH 498-6990
A High-Tech High-Rise  Date: Wednesday, November 16, Track 2016 Mobile Workshops	
9:00 AM - 12:00 PM	amid saamsinaalaacamida lama maaminaalaan (saaisinaa).
Collaborating for Clean Energy: A Tale of Four Cities	

Date: Wednesday, November 16, Tracic 2016 Mobile Workshops



MLCU: Communications Boot Camp

Date: Wednesday, November 16, Tracic National League of Cities University

Experience a revitalized Pittsburgh at our revitalized conference!

Register Now!

9:00 AM - 12:00 PM NLCU: Congratulations, You Got Elected: Now What? Date: Wednesday, November 16, Track National League of Cities University 9:00 AM - 4:30 PM NLCU: Economic Development Strategies for Small and Mid-Sized Cities Date: Wednesday, November 16, Track: National League of Cities University 9:00 AM - 4:30 PM NLCU: Urban Plan for Elected Officials Date: Wednesday, November 15, Track: National League of Cities University 9:00 AM - 12:00 PM NLCU: Values-Based Leadership and Public Accountability Date: Wednesday, November 16, Track: National League of Cities University 9:00 AM - 5:00 PM NOISE Policy Summit and Community Involvement Workshop Date: Wednesday, November 16 9:00 AM - 12:00 PM Rivers and Roads Date: Wednesday, November 16, Track: 2016 Mobile Workshops 9:00 AM - 12:00 PM The Corporate Connection Date: Wednesday, November 16, Track: 2016 Mobile Workshops 9:00 AM - 12:00 PM The Power of Arts to Drive Economic Growth Date: Wednesday, November 16, Track: 2016 Mobile Workshops 12:00 PM - 5:00 PM **REAL Board of Advisors Meeting** Date: Wednesday, November 16 1:00 PM - 4:00 PM A New Campus for a New Pittsburgh Date: Wednesday, November 18, Track: 2016 Mobile Workshops

1:06 PM - 4:00 PM East Liberty: A Neighborhood on the Rise

Date: Wednesday, November 15, Track: 2016 Mobile Workshops



Experience a revitalized Pitisburgh at our revitalized conference!

1:00 PM - 4:00 PM

Growing a Thriving Food Economy

Date: Wednesday, November 16, Track: 2016 Mobile Workshops

Register Now!

# 1:00 PM - 4:00 PM Parks for All People

Date: Wednesday, November 16, Track: 2016 Mobile Workshops





1:00 PM - 4:00 PM

Uptown on the Upewing

Date: Wednesday, November 18, Track: 2016 Mobile Workshops



1:30 PM - 4:30 PM

NLCU: Making Robert's Rules Work for You

Date: Wednesday, Movember 16, Track: National League of Cities University

1:30 PM - 4:30 PM

NLCU: Thriving Cities: Building Skills to Create a Culture of Health

Date: Wednesday, November 16, Track National League of Cities University

4:00 PM - 5:00 PM

Airport NOISE Reception

Data: Wednesday, November 16

5:00 PM - 6:30 PM

Asian Facific American Municipal Officials (APAMO) Business Meeting

Date: Westnesday, November 16, Track: Constituency Groups

5-00 PM - 5-30 PM

**Exhibit Hall Pre-Opening Event** 

Date: Wednesday, November 16, Track: Exposition Hall

5:00 PM - 6:30 PM

Hispanic Elected Local Officials (HELO) Membership Meeting

Date: Wednesday, November 16, Track: Constituency Groups

5:00 PM - 6:30 PM

Lesblan, Gay, Bisexual and Transgender Local Officials (LGBTLO) Business Meeting

Date: Wednesday, November 16, Track: Constituency Groups

5:00 PM - 6:00 PM

**NBC-LEO Policy Committee Meeting** 

Date: Wednesday, November 16, Tracic Constituency Groups

5:00 PM - 6:30 PM

Women in Municipal Government (WMG) Membership and Business Meeting

Date: Wethesday, November 16, Track: Constituency Groups

Date: Wadnesday, November 15, Tracic Exposition Half, Social Events	
7:30 PM - 9:30 PM APAMO Dutch Dinner	
Date: Wednesday, November 16, Tracic Constituency Groups, Social Events	
9:30 PM - 11:55 PM	
NBC-LEO President's Hospitality Reception  Date: Wednesday, November 16, Track Constituency Groups	
Thursday	
7:00 AM - 5:30 PM Conference Registration	
Date: Thursday, November 17	
7:00 AM - 8:00 AM	\$
NBC-LEO Membership Committee and Regional Directors Nominations Meeting Date: Thursday, November 17, Track: Constituency Groups	
с междуна, являетик исманявления киме негольмення сизорожения выше возмення положения выше возмення выше в	"Nillington confidence the observer are consistent that because a series and the observer personal wave was
Shuttle Bus Service - Overflow Hotels  Date: Transday, November 17	
8:00 AM - 6:00 PM  Corporate & Business Partners Room	randenställingen social sammalankassanden (v. 1864), mannakangar en pener er processe sak ettas 18 (1874).
Dalle: Thursday, November 17, Track: Corporate Partners	
8:00 AM - 12:00 PM NLCU: REAL Action: Advancing Racial Equity in Local Government	arter var viste ar mante. Le sauteniment meterner van de de valuet deze ar met en mendele kommende ar de
Date: Thursday, November 17, Track: National League of Cities University	
8:00 AM - 8:45 AM Solution Session: Google	төөс нас бай бай <b>бай бай б</b> ай бай бай бай бай бай бай бай бай бай б
Daler Thursday, November 17, Track: Solution Session, Technology and Data Uses for Cities	
от навишиний применення в прим	Монтонностью для на монтонностя включен и монтонности монтоно на нависания, на нависания и на начина на начина На начина на начина н
Solution Session: How Millermiels are Changing Payments, Processes and Govern Date: Thursday, November 17, Track: Demographics, Solution Session	ment
8:00 AM - 8:45 AM	
Solution Session: Reinvigorating Public Spaces  Date: Thursday, November 17, Track: Solution Session	
3.88 Processes and the second control of the	ANGEL STOCK ENERGY WAS ALLESS SHOWN THE WAS A SAME A LOCAL PROPERTY WAS A LOCAL PROPERTY OF THE PROPERTY OF TH
8:00 AM - 8:45 AM Solution Session: Transforming Bilghted Communities	Experience a revitalized Pittsburgh at our revitalized
Date: Thursday, November 17, Track: Economic Development, Solution Session	conferencel Register Nové

.

NLC Board of Directors Meeting
Date: Thursday, November 17, Track: Board Events, Governance Activities
9:00 AM - 12:00 PW An Inclusive Workforce: Successfully Hiring and Retaining People with Disabilities
Date: Thursday, November 17, Track: 2016 Mobile Workshops
9:00 AM - 1:30 PM Exhibit Hall Open/Lunch
Date: Triursday, November 17, Track: Exposition Half
9:00 AM - 11:00 AM NBC-LEO Historic Heritage and Economic Development Tour
Date: Thursday, November 17, Track Constituency Groups
9:00 AM - 12:00 PM NLCU: Budgeting Basics
Date: Thursday, November 17, Track: National League of Cities University
9:00 AM - 11:00 AM  NLCU: Dynamic Decision Making in Complex Environments
Date: Thursday, November 17, Track: National League of Cities University
9:00 AM - 12:00 PM NLCU: Turning Conflict Around: Maximizing Moments of Leadership
Date: Thursday, November 17, Track: Hallonal League of Cities University
9:00 AM - 12:00 PM Pitisburgh: The New Ed-Med Economy
Date: Thursday, November 17, Track: 2016 Mobile Workshops
9:00 AM - 12:00 PM Rec2Tech: Transform Public Spaces into Digital Learning Centers
Date: Thursday, November 17, Track: 2016 Mobile Workshops
9:00 AM - 9:45 AM Solution Session: An Open Data Strategy That Just Works
Date: Thursday, November 17, Track: Solution Session, Technology and Data Uses for Cities
9:00 AM - 9:45 AM Solution Session: Bike Share for All: How a Big City Amenity Can Work on a Small City Scale
Solution Session: Bike Share for All: How a big City America Con a Small City Scale  Date: Thursday, November 17, Track: Small Cities, Solution Session, Transportation and Atlematives
9-00 AM - 9-45 AM

8:30 AM - 10:00 AM

Solution Session: Change the Game: City Energy Efficient Results Through Utility Partnerships

Dalle: Thursday, November 17, Tracic Solution Session

Register Nové

9:00 AM - 9:45 AM Solution Session: Your City in a New Light, the Real Life Process and Benefits of a	Streetlight Upgrade
Dalle: Thursday, November 17, Track: Solution Session	
9:00 AM - 1:00 PM Spouse/Guest Tours	A CONTROL OF THE CONT
Date: Thursday, November 17, Track: Spouse/Guest Program	
9:00 AM - 12:00 PM Sustainability - Think Globally, Act Locally	THE STREET HERE SECTION OF STREET LAND LAND, WHEN HER STREET AND THE SHOP AND
Date: Thursday, November 17, Track: 2016 Mobile Workshops	
9:00 AM - 12:00 PM The Transformational Library: Innovating Public Libraries for the 21st Century Com	imenty
Date: Thursday, November 17, Track: 2016 Mobile Workshops	
9:30 AM - 11:45 AM NLC Advisory Council Meeting	ток открытые выполняющих и тори постояння открыту зая <b>м</b> е учествой обяваний в тури центе 1944 <b>(М</b> ОВИ <sub>ТЕХ</sub> 1477) г.
Date: Thursday, November 17, Track: Governance Activities	
18:00 AM - 10:45 AM Solution Session: Communities for All Ages: Inspiring Ideas from America's City L	eaders and AARP
Date: Thursday, November 17, Track: Demographics, Solution Session	
19:00 AM - 10:45 AM Solution Session: Smart Cities and the Internet of Things	ttas, dara kuasala sa auto suku sa aparan inga kasala kuasa ng makabanak apak apara kabanda kasa makabanda na k
Date: Thursday, November 17, Track: Solution Sessian, Technology and Date Uses for Olices	
10:00 AM - 10:45 AM Solution Session: Solving City Challenges with the Amazon Cloud	and the second
Date: Thursday, November 17, Track: Solution Session, Technology and Data Uses for Cities	
10:00 AM - 10:45 AM Solution Session: Working with Start Ups to Improve Core Services and Accelerate	Smart Growth
Date: Thursday, November 17, Track: Economic Development, Solution Session	
10:15 AM - 11:45 AM NLC Resolutions Committee Meeting	ный - сен и домуждан одна пому учество и дому, на на за как двого з стого пресо дост е од се е на на тране одна водина в
Date: Thursday, November 17, Track: Governance Activities	
10:30 AM - 12:00 PM Youth Delegate Orientation and Opening Session	( настраничения менения од се се до настраница су се од се се од
Date: Thursday, November 17, Track: Youth Delegate Sessions	×
теленостичного интелемента и при при при при при при при при при п	Experience a revitalized Pittsburgh at our revitalized conference!
Solution Session: How to Build a Smarter Mobile Future City	<b>-</b> ·····

Date: Thursday, November 17, Track: Solution Session

11:00 AM - 17:45 AM
Solution Session: Lessons Learned From the Most Ambitious Transparency Initiative in US History
Dalle: Thursday, November 17, Track: Solution Session
законторно досторно на при на
Solution Session: Positively Impacting Health Disparities Through Community Innovations
Date: Thursday, November 17, Track: Custural/Social leques in the Community, Solution Session
11:00 AM - 11:45 AM
Solution Session: The Revolution in Urban Mobility
Date: Thursday, November 17, Track: Solution Session, Transportation and Alternatives
12:00 PM ~ 1:30 PM
Afterschool Policy Advisors Network (APAN) Luncheon
Date: Thursday, November 17, Track: Cultural/Social issues in the Community. Youth in the Community
12:00 PM - 1:00 PM
Corporate Partners Leadership Council Meeting
Date: Thursday, November 17, Track: Corporate Pariners
завиновымостиченности на при
Democratic Municipal Officials - Council of State Chapters Leadership Meeting
Date: Thursday, November 17
12:00 PM - 1:15 PM
National Black Caucus of Local Elected Officials (NBC-LEO) Membership Luncheon
Date: Thursday, November 17, Track: Constituency Groups
12:00 PM - 1:30 PM
HLC University Shared Wisdom Luncheon
Date: Thursday, November 17, Track: National League of Cities University
12:00 PM - 1:00 PM
State Municipal League Executive Directors Lunch
Dalle: Thursday, November 17, Track: State League Events
1.30 РМ - 3:100 РМ
Opening General Session
Date: Thursday, November 17, Track: 2016 Workshops, General Sessions
3:00 PM - 3:30 PM
Exhibit Hali Dessert Break  Robit Thursday Mayember 17 Treak Sympolitics Mali Social Synote  X
Date: Thursday, November 17, Track Exposition Half, Social Events  Experience a revitalized Pitsburgh at our revitalized
Expensive a sevanceu riscough at our sevanceu reconstruction of the Conference Register Now!
3:00 PM - 5:00 PM Exhibit Hall Open

Date: Thirsday, November 17, Track: Exposition Half	
3:00 PM - 5:00 PM National Black Caucus of Local Elected Officials (NBC-LEO) Board of Directors I Date: Thursday, November 17, Track Constituency Groups	Meeting and Nominating Committee Hearing
3:30 PM - 5:00 PM Big Ideas for Small Cities	
Dale: Thursday, November 17, Track: 2016 Workshops, Small Cities	
3:30 PM - 5:00 PM Creating Safe Communities by Building Hope and Resilience	Property for consisting the control of the control
Date: Thursday, November 17, Tracic 2016 Workshops, Cultural/Social Issues in the Community, Youth in the Com	erturály
3:30 PM - 5:00 PM Culture Shift: Improving Health of Kids and Families	がはない。 1987年 - 1987年
Dalla: Thursday, November 17, Track: 2016 Workshops	
3:30 PM - 5:00 PM My Brother's Keeper Post-Obama: Strategies to Advance Outcomes for Boys and	Men of Color
Date: Thursday, November 17, Track: 2016 Workshops	
3:30 PM - 5:90 PM The Double Edged Sword: How Cities Can Protect Themselves in an Era of Big Da Osda: Thursday, November 17, Track: 2016 Workshops	BELLENGER, ALLENGER ALLENGER SEIGERFERSCHENBERGEN. WERGEN BELLE LEFT GARGE PER BERTRESSEREIGEN ALLENGER FREIG
3:30 PM - 5:00 PM The New Main Street, USA	ran rekulakulan ar raya 5 miyaran 1944 kalanan 1. masar 1940 kin, mulukulan kalan masan 1977 kin, labakalan kal
Date: Thursday, November 17, Track: 2016 Workshops	
4:00 PM - 6:00 PM NLC <b>Nominating Committee Hearing</b>	inin 45 nove esta amazanta e e la sistem 16 s. e
Date: Thursday, November 17, Track: Governance Activities	
5:00 PM - 7:00 PM League of Kansas Municipalities & Missouri Municipal League Reception	на чили и и приму при домення в домення выполня в водине в приму при
Date: Thursday, November 17, Track: State League Events	
5:00 PM - 6:30 PM League of Minnesota Cities Reception	
Date: Thursday, November 17, Track: State League Events:	
union communication and the communication of the co	Problems (A municipalism) (PR VIII) (III) (A P. S. SECCE PT (III) (IIII) (III)
Date: Thursday, November 17, Tracic State League Events	Experience a revitalized Pillisburgh at our revitalized conferencel

Touth Delegate Ice Breaker Social
Date: Thursday, November 17, Track: Youth Delegate Sessions
5:30 PM - 6:30 PM Alabama Delegate Reception
Date: Thursday, November 17, Tracic State League Events
5:30 PM - 7:00 PM  Community Leaders of America: Republican Mayor and City Council Caucus Reception  Date: Thursday, November 17
5:30 PM - 7:00 PM Corporate Partners Reception
Date: Thursday, November 17, Track: Corporate Partners
5:30 PM - 7:00 PM Digital Cities Survey Awards Reception
Date: Thursday, November 17
5:30 PM - 6:30 PM Let's Movel Cities, Towns and Counties Awards Ceremony
Date: Thursday, November 17, Track: Cultural/Social issues is the Community, Youth in the Community
5:30 PM - 6:30 PM Texas Municipal League Reception
Dalle: Thursday, November 17, Track: Stalle League Events
5:30 PM - 9:30 PM
Youth Delegate Social at Carnegie Science Center  Date: Thursday, November 17, Track: Youth Delegate Sessions
6:00 PM - 7:30 PM
League of California Cities Reception
Date: Thursday, November 17, Track: State League Events
7:00 PM - 9:00 PM Lesbian, Gay, Bisexual and Transgender Local Officials (LGBTLO) Community Event
Date: Thursday, November 17, Tracic Constituency Groups
8:00 PM - 10:00 PM National Black Caucus of Local Elected Officials (NBC-LEO) Evening Out Cate: Thursday, November 17, Track: Constituency Groups

9:30 PM - 11:55 PM NBC-LEO President's Hospitality Reception

Date: Thursday, November 17, Track: Consistency Groups

Experience a revitalized Pittsburgh at our revitalized conference!

Friday	
6:30 AM - 8:00 PM Shuttle Bus Service - Overflow Hotels	
Date: Friday, November 18	
•	
7:00 AM - 5:30 PM	- на применя в применя на примен
Conference Registration	
Date: Friday, November 18	
лим на при	
Council on Youth, Education and Families Meeting	
Date: Friday, November 18, Track: Council Meetings	
7:30 AM - 8:30 AM Democratic Municipal Officials "Oh So Blue" Breakfast Meeting	
Date: Friday, November 18	
11000 CO COM DE PRINCIPA DE COMPANIO DE CO	
7:30 AM - 8:45 AM	AND
First Tier Suburbs Council Steering Committee Meeting	
Date: Friday, November 18, Tract: Council Meetings	
TO THE THE PROCESS OF	reference at the control of the state of the control of the contro
REAL Council Breakfast	
Date: Enday, November 18, Track: Councé Meetings	
TO ORDER STANDARD AND AND AND AND AND AND STANDARD AND AND AND AND AND AND AND AND AND AN	i i na minima. Na addininari kin kawana kanan kapanananga ki mengapagan magamagana i Simakhakabban
7:30 AM - 8:45 AM Small Cities Council Steering Committee Meeting	
Date: Friday, November 18, Track: Council Meetings	
7:30 AM - 3:45 AM	ACCININATION OF THE COMMENT OF THE STATE OF THE STATE OF THE CONTRACT OF THE STATE
University Communities Council Steering Committee Meeting	
Date: Foday, November 18, Track: Council Meetings	
	ጋግ የ WE ASE EMECHY OF CHIPT IN ILEGANIC MY STOLEMENT PROTECTION IN MANAGEMENT AND PAUT CHIPTIES AS IN UNIMEDIATE.
8:00 AM - 6:00 PM Corporate & Business Partners Room	
Cost postate de Dusa rosa e de tutera s rocons  Date: Friday, November 18, Track: Cosporate Partners	
•	
8:00 AM - 5:00 PM	STOCK TOWN TO THE TOWN THE PARTY OF THE TOWN TOWN THE TOWN TO THE TOWN THE
Spouse/Guest Lounge	
Date: Friday, November 18, Track: Spouse/Guest Program	
RESIDUAN - 9:00 AM	ка менериникандарын алат үч татам алат үнүн шанат электүү колоши илектүү кайын алат жайын тереңин а
State Municipal League Legislative Briefing Breakfast	
Dalle: Fiklay, November 18, Track State League Events	×
	Experience a revitalized Pittsburgh at our revitalized
000 414 - 1000 414	Register Now!

9:00 AM - 10:30 AM General Session

Date: Friday, November 18, Track: 2016 Workshops	
10:15 AM - 1:30 PM Exhibit Hall Open	
Date: Friday, November 18, Track: Exposition Hall	·
19:30 AM - 12:00 PM Addressing the Opioid Epidemic in Small Cities	(4 2. д. 1940 г.) и стор не при буде продости пред при пред при
Oale: Friday, November 18, Track 2016 Workshops	
10:30 AM - 12:00 PM Autonomous Vehicles in the City: Who's Driving the Future?	fördar och undvallet int och Minister i der var en göngen var en undvalleden, undar en av sekreleglige agegena En start och undvallet i der Minister i der var en göngen var en undvalleden, undar en av sekreleglige agegen
Dalle: Friday, November 18, Track: 2016 Workshops	
19:30 AM - 12:00 PM Heinz Report on Criminal Justice Reform	i Valua lais Alliantii talaana ka valiistiin käänä lais laista taiteen käänen etekkin kaalaa alakaa siitti känn
Date: Friday, November 18, Track: 2016 Wertshops	
18:30 AM - 12:00 PM Law Enforcement for Today's City	ration was stated and section to the contract of the contract
Date: Friday, November 18, Track: 2016 Workshops	
10:30 AM - 12:00 PM	TRE LIEU LIEU ART ER LIEUT MEL LIEUT VIERT MANNEN ER LIEUT BLANDEN FOR RAM BELLIEU F. MAIL LA LIEUT MEL LIEUT M
Successful Models for Converting City-Held Property Into Affordable Housing Date: Friday, November 18, Track: 2016 Workshops	
18:30 AM - 12:00 PM Summer Jobs for Successful Futures	nii o eta korro (Lau Antalan eta ero eta
Date: Friday, November 18, Track: 2016 Workshops	
10:30 AM - 12:00 PM Sustainability Savings	magasari Marangi, an an Phranesi, at dhan a Maniero 20, per 2 dan a Matematika kanan ahir per eranti Manten Salmir en desta kasanasi. Lan
Date: Friday, November 18, Track: 2016 Workshops	
12:00 PM - 1:30 PM Focus Group: Employee Benefits	derforms in general desembler , "As house the transmission of the desembler to the second section of the second section before himself and the second section of the second section between the second section of the section of the second section of the section of the second section of the s
Date: Friday, November 18	
12:00 PM - 1:00 PM State League Directors and Presidents Lunch	aan ay is an
Date: Friday, November 18, Track: State League Events	
12:00 PM - 2:00 PM Women in Municipal Government (WIMG) Leadership Luncheon and Roundtable D	полить перене на при
Date: Friday, November 18, Tracic Constituency Groups	Experience a revitalized Pittsburgh at our revitalized conferencel  Register Now!

Mayors' Education Reform Task Force Meeting
Dalle: Friday, November 18
1:00 PM - 3:30 PM
Spouse/Guest Tours
Date: Friday, November 18, Tracic Spouse/Suest Program
1:30 PM - 3:00 PM
Cities Have the Power: Ensuring Affordable Energy
Date: Friday, November 18, Track: 2016 Workshops
1:30 PM = 3.00 PM
Getting Started with 'Smart Cities' Technology
Daile: Friday, November 18, Track: 2016 Workshops
1:30 PM - 3:00 PM
Large Cities Council Meeting  Dale Friday, November 18, Track: Council Meetings
Date: Plinay, reseases to, track Gibbs becomings
1:30 PM - 3:00 PM
Local Dynamics of National Criminal Justice Reform  Date: Fixlay, November 18, Track: 2016 Waskshops
рынь гамер, нечение на, такж 20 го известиро
1:30 PM - 3:00 PM Making New Development Into a Win for All of Your Community
Date: Friday, November 18, Track: 2016 Warkshops
1:30 PM - 3:00 PM
Small Cities Council Meeting
Date: Friday, November 18, Tracic Council Meetings, Small Cities
1:30 PM - 3:00 PM
Taking Action to Improve Economic Mobility and Opportunity
Date: Friday, November 18, Track 2016 Workshops
1:30 PM - 3:00 PM
The Next Recession: Planning Begins Now
Date: Friday, November 18, Track: 2016 Workshops
1:30 PM - 4:30 PM
Youth Delegate Equity Workshop
Date: Friday, November 18, Track: Youth Delegate Sessions

200 PM - 3:30 PM Western Municipal Association Meeting

Date: Friday, November 18

Experience a revitalized Pittsburgh at our revitalized conferencel Register Hourt

3:00 PM - 4:00 PM	en e
Democratic Municipal Officials - Policy Meeting	
Dalle: Friday, November 18	
3:30 PM - 5:00 PM	лиштон и иментон технярання в селенова выпостоя повым на повый в настоя повым на повым на повым на повым на по
CARE Documentary: Quality Home Healthcare and Dignity for All	
Date: Friday, November 18, Track: 2016 Workshops	
3:30 PM - 5:00 PM	үн жана жана жана байган б Солоон байган байга
First Tier Suburbs Council Membership Meeting	
Date: Friday, November 18, Track: Council Meetings	
затимент и подоможения и подоможения подоможен	UP HILL FREIT HER TO THE EN HANDERSTEIN HICK HER TOTALER FOR THE TOTALER HER THE HER THE HER THE THE THE THE TE
Military Communities Council Meeting	
Date: Friday, November 13, Track: Council Meetings	
3:30 PM - 5:00 PM	A STOTE WASHINGTON AND PROPERTY OF THE PROPERTY OF THE STOTE OF THE ST
Pittsburgh 3.0: Leveraging Innovative Programs, Practices and Policies to Create	a Leading Resilient City
Date: Friday, November 18, Track: 2016 Workshops	
3:30 PM - 5:00 PM	
Politics of Public Sector Pensions	
Date: Friday, November 19, Track: 2016 Workshops	
зная достроння под применя достроння в под применя	ок учествення на на намерок почет по почет само на выбрано на пробости выполняющего в том учествення в почет в
Rebuild San Diego: How a deteriorating city prioritized infrastructure	
Date: Friday, November 18, Track: 2016 Workshops	
3:30 PM - 5:00 PM	
Startups and Cities Innovating Together	
Date: Friday, November 19, Track 2016 Werkshops	and a second control of the second of the second control of the se
3:30 PM - 5:00 PM	
University Communities Council Meeting	
Date: Friday, November 18, Track: Council Meetings	WWW. Programmer and School and a literature and confidence through the confidence of
5:00 PM - 6:30 PM	
Constituency Group Affinity Reception	
Dale: Fistay, November 18, Track Consideracy Groups	
5.00 PM - 6:30 PM	
Florida League of Cities Reception  Date: Friday, November 18, Track: State League Events	
Mass Finley, Pulsonade 10, Hable Cloud Lasged Evenso	*
нико оприменяем общенность общен	Expension a revitaired Pritsburgh at our revitaired conference!  Register Nov.
lows League of Cities Reception	- and the second se

Date: Feday, November 18, Track: State League Events

5:15 PM - 7:00 PM	
Joint Oregon/Washington Reception	
Date: Friday, November 18, Track State League Events	
5:30 РМ - 7:00 РМ	itaka 1904 Palatenaturi Perusta (1807-1764) 18 (1807-1868) Palatenaturi Pelatakan Ada Kalaman Labatan Labatan Pelatakan 1800-1800 Labata
Pittsburgh Downtown Partnership (PDP) Light Up Night	
Date: Friday, November 18, Track: Social Events	
нического выполняющих при	жишкей такжи мерен организация от тексом кому и комучен организаци <b>я (м.). В</b> ес десембенский выдачаться до десембенский выдачаться выполняющий в
Colorado/Wyoming Reception	
Date: Friday, November 18, Track: State League Events	
нетиментиментиментиментиментиментиментим	anderes est not touch to the heterological and heterological and
League of Arizona Cities and Towns Reception	
Date: Friday, November 18, Track: State League Events	
эмвентаминиканный мескоторогого ченового инчестивация вышления ченовый вышления и польтаний вышлений вы	(1) TO COLLEGE (2) (1) 1911 (4) "James Serial Berlin Birth C. S.
Tennessee State League Reception	
Date: Friday, Movember 18, Track: State League Events	
мотический каке выполнения и простительно мето выполнения по подать сторовальной местамической подать выполнения подать по пода	rrroman Hallet, Primerita et sonouvellann i totalisticus et manuellans et montantella et et este et en en en e
Youth Delegate Evening at Carnegie Mellon University	
Dake: Friday, November 18, Track: Youth Delegate Sessions	
Saturday	
7:00 AM - 4:30 PM	
Shuttle Bus Service - Overflow Hotels	
Daler Salurday, November 19	
тико-мененоси, антониция исключения и образования образования и образования и образования и образования и образования образования и образования образовани	THE PRINT PRINTED AND AND ADDRESS OF THE PRINTED AND THE PRINTED AND ADDRESS A
Conference Registration	
Data: Saturday, November 19	
новыми меторовым меторовым на принценти принценти принценти принценти принценти на	enterprise telepatri den sent et ett more presente et ende transport och et hybridellindern persisten et et en
NLC University Board of Advisors Meeting	
Date: Saturday, November 19, Track: National League of Cities University	
терия и поменення выполнення на применення в поменення в помененн	at alluariseologides, das uppsycholiste (PEA) visit, despis alekup HERRAPHI audatitude PROHIBERT TRADIT TRADIT TALIERATI DARRESARD
Youth Delegates and Young Elected Officials Networking Breakfast	
Dale: Saturday, November 19, Track: Youth Delegate Sessions	
8:00 AM - 6:00 PM	DE POPERA A ESPANSIAN DE ARABA - L'AIREA MENTRES - MATERIAL PROCESSA DE CONTRACTOR DE CARRACTURA DE
Corporate & Business Partners Room	Experience a revitalized Pittsburgh at our revitalized conferencel
Dale: Seturday, November 19, Tracic Corporate Partners	Register How!

8:90 AM - 9:00 AM Grant Opportunity to Expand Access to Afterschool and Summer Meal Programs in AL, CA and KS
Date: Saturday, November 19, Track: Youth in the Community
8:00 AM - 9:00 AM National Black Caucus of Local Elected Officials (NBC-LEO) General Membership Meeting
Date: Saturday, November 19, Track: Constituency Groups
9:00 AM - 10:30 AM #EngagingYourYouthCitizensYiaSocialMedia
Date: Saturday, November 19, Track: 2016 Workshops
9:00 AM - 10:30 AM Getting Your City Unstuck
Date: Saturday, November 19, Track: 2016 Workshope
900 AM - 10:30 AM
How to Prevent a Water Crisis  Date: Saturday, November 19, Track: 2016 Workshops
9:00 AM - 10:30 AM Passenger Rail: Building Community and Invigorating the Economy
Date: Saturday, November 19, Track: 2016 Workshops
9:00 AM - 10:30 AM Promoting Economic Development and Public Safety Through Afterschool and Summer Learning Opportunities Date: Seturday, November 19, Track: 2016 Workshops
9:00 AM - 10:30 AM REAL Taking Action on Racial Equity
Date: Saturday, November 19, Track: 2016 Workshops
9:00 AM - 10:30 AM Youth Delegates Social Media Smarts Workshop
Date: Saturday, November 19, Track: Youth Delegate Sessions
10:30 AM - 12:00 PM NLC University Leadership Fellows Meeting
Date: Saturday, November 19, Track: National League of Cities University
10:45 AM - 12:15 PM A Connected City: Engaging a Community in Early Childhood Education
Date: Saturday, November 19, Track: 2016 Workshops
10:45 AM - 12:15 PM  Experience a revitable of Pitisburgh at our revitable of the control of the

Cities and Drones: What City Leaders Need to Know about Unmanned Aertal Vehicles Merencel

Register Hove!

Date: Satarday, November 19, Track: 2016 Workshops

THE PROPERTY OF THE PROPERTY O
10:45 AM - 12:15 PM
Maker City: How to Support The New Wave of Local Manufacturing
Dalle: Saturday, November 19, Track: 2016 Workshops
10:45 AM - 12:15 PM
Making Change: Finding Funding for Climate Action
Date: Sathriday, November 19, Track '2018 Workshops
положения выполня вып
Real Money, Real Power: Participatory Budgeting in the United States
Date: Saturday, November 19, Tracic 2016 Workshops
11:00 AM - 11:30 AM
NBC-LEO New Board Orientation Meeting
Date: Saturday, November 19, Track: Constituency Groups
11:00 AM - 12:30 PM
Youth Delegate Session: What's Next in Youth Civic Engagement?
Date: Saturday, November 19, Track: Youth Delegate Sessions
теле постоя на применения на
Closing Delegates Luncheon and General Session
Dalle: Safarday, Neventiber 19, Tracic 2016 Workshops
Problem (and the control of the cont
2:30 PM - 4:30 PM Annual Business Meeting
Date: Saturday, November 19, Track: Governance Activities
$7.00\mathrm{PM}$ - $10.00\mathrm{PM}$
I family Dilly Olympia at Connection

Host City Closing Event

Date: Saturday, November 19, Track: Social Events

Ph	otos	and	mar

How do you feel about your deal?

Your reservation is confirmed!

### Awesome! You're staying at the Holiday Inn Express East Midlands Airport

Hunter Road, Pegasus Business Park, Derby, GB (https://www.google.com/maps/place/Hunter+Road,+Pegasus+Business+Park+Derby+GB++++++) 011-44-1509-678000 (tel:011-44-1509-678000)

Gallery	Мар

#### Get ready for your trip

#### Download our app

Faster, easier booking and special deals

Add a car to your trip (https://www.hotwire.com/car/search-options.jsp?inputId=USlanding&startLocation=Derby%2C%20GB&startDate=11/23/16&endDate=11/24/16&startTime=1200&endTime=1200) Rent a car for as low as \$33.96 per day

#### Create an account

All your itineraries in one place

#### Reservation information

Hotwire confirmation 132580649582, 132580649582-1, 132580649582-2

Hotwire itinerary 6561832096

Check-in

Wed, Nov 23 - 02:00pm

Check-out

Thu, Nov 24 - 12:00pm

#### Room

3 rooms (2 beds) | 3 adults

Add room Photos and map

1 night

+ Add night(s)

Primary guest

Guerty Genosier (Must be present upon check-in)

**Email** 

ggenosier@northmiamifl.gov

+ Create a Hotwire account

**Amenities** 

Free Internet, Pet friendly, Fitness center, Restaurant(s), Business center, Internet access

#### **Price summary**

**Payment** 

Charged to Visa (7356) on Sep 16, 2016

Room

\$180.00 (\$60.00 per night x 1 night x 3 rooms)

Taxes & fees

\$53.26

Total (USD)

\$233.26

Trip total (USD) \$233.26

Add a car to your trip

Need to get around?

Select

#### Policies and restrictions

- Primary guest must be 21 and bring ID.
- Hotels will require a credit card when you check in; debit cards may not be accepted.
- You'll pay the hotel directly for additional charges, like room service or resort fees.
- Your selected bed type is guaranteed.
- Sometimes amenities may be closed for the season or for renovation, though we try to show what's currently available.
- All bookings are final. No refunds or changes.

Ph	otos	an	d	ma	r

How do you feel about your deal?

Your reservation is confirmed!

#### Awesome! You're staying at the Holiday Inn Express East Midlands Airport

Hunter Road, Pegasus Business Park, Derby, GB (https://www.google.com/maps/place/Hunter+Road,+Pegasus+Business+Park+Derby+GB++++++) 011-44-1509-678000 (tel:011-44-1509-678000)

	Gallery		Мар		
-					
•					
				•	
5 b				•	:
					•
		*.		•	
		SCHAPE SUBHINGUI HIS TEXAS			

#### Get ready for your trip

#### Download our app

Faster, easier booking and special deals

Add a car to your trip (https://www.hotwire.com/car/search-options.jsp?inputId=US-landing&startLocation=Derby%2C%20GB&startDate=11/24/16&endDate=11/26/16&startTime=1200&endTime=1200)
Rent a car for as low as \$21.23 per day

#### Create an account

All your itineraries in one place

#### **Reservation information**

Hotwire confirmation 132535234411, 132535234411-1, 132535234411-2, 132535234411-3

Hotwire itinerary 6932347200

Check-in

Thu, Nov 24 - 02:00pm

Check-out

Sat, Nov 26 - 12:00pm

Room

4 rooms (2 beds) | 4 adults

Nights Photosand map

**Primary guest** 

Stephanie Thomas (Must be present upon check-in)

**Email** 

sthomas@northmiamifl.gov

+ Create a Hotwire account

**Amenities** 

Free Internet, Pet friendly, Fitness center, Restaurant(s), Business center, Internet access

#### Price summary

**Payment** 

Charged to Visa (7356) on Sep 14, 2016

Room

\$360.00 (\$45.00 per night x 2 nights x 4 rooms)

Taxes & fees \$98.17

Total (USD) \$458.17

Trip total (USD) **\$458.17** 

Add a car to your trip

Select

Need to get around?

#### Policies and restrictions

- Primary guest must be 21 and bring ID.
- · Hotels will require a credit card when you check in; debit cards may not be accepted.
- · You'll pay the hotel directly for additional charges, like room service or resort fees.
- Your selected bed type is guaranteed.
- Sometimes amenities may be closed for the season or for renovation, though we try to show what's currently available.
- All bookings are final. No refunds or changes.
- Terms of Use (http://www.hotwire.com/en/content/terms-use?cc=us)
- Privacy Policy (http://www.hotwire.com/en/content/privacy-policy?cc=us)



Helping to develop and strengthen governance in local public bodies

	username	)[	Remember me?	Log In
HOME			-	
ABOUT US				
JOBS			٠	
MEMBERS AREA				
TRAINING				
EVENTS				
CONTACT US				

#### **RECENT POSTS**



ADSO Job Alert – Committee Officer, South Downs National Park Authority

September 13, 2016



Election of board members

September 7, 2016



ADSO Job Alert – Democratic Services Officer, London Borough of Merton

September 5, 2016



ADSO Job Alert - Democratic Services Manager, Test Valley Borough Council (Temporary, 12 months)

August 25, 2016

## Conference 2016

This year's annual conference will be held at the Doubletree Hilton Hotel, Nottingham on Thursday 24 and Friday 25 November. The theme is 'Spotlight on Governance – your role, your future' and will include speakers and discussions on public sector reforms including devolution and the impact on Democratic Services. We are delighted that political satirist Matt Forde will be the speaker at the conference dinner.

We are also pleased to annouce our sponsors for the Conference, ModernGov our main sponsor and Nuway Audio and Link Services Support.

Bookings are now open and, as usual, the Early Bird offer will run until 31st August. The costs



ADSO Job Alert – Electoral Registration and Services Manager, LB Brent

August 25, 2016

#### **ARCHIVES**

Archives Select Month

#### **LATEST TWEETS**

ADSO

Follow @adso\_uk

@adso\_uk

Electoral processes in the UK unfit for purpose localgov.co.uk/Electoral-proc... via localgoveditors #localgov about 1 day ago

Reply Retweet Favorite

RT @LocalGovDigital: The #LocalGov #Digital Service Standard Summit starts at 10am. You can follow using #LGDSS and the agenda is here: htt...

about 2 days ago

Reply Retweet Favorite

RT @EveryBallotBox: This weeks UK #localgov byelections - everyballotbox.co.uk about 2 days ago

Reply Retweet Favorite

RT @beacouncillor: Are you running events for @democracy\_week? #Beacouncillor is looking to buddy up & get involved w/ Councils - Let us kn... about 5 days ago

Reply Retweet Favorite

RT @BCE2018: We've had over 1000 responses to the #2018boundaryreview initial proposals consultation already - have your say too https://t.

about 5 days ago

Reply Retweet Favorite

RT @eCasework: Only 2 days left to join our mobile testing group. Want to process

include attendance on both days and the conference dinner and awards evening and are as follows:

£220 + VAT – for ADSO Members booking before 1st September 2016

£265 + VAT – for non ADSO Members or those booking after 1st September

£120 + VAT – for learners who will receive their qualification certificate at the conference

We are currently developing the programme and you will find the latest version here. Please complete the booking form below to reserve your place.

There are rooms available at the venue and we have negotiated a special conference rate of £85.00 for bed and breakfast and a single occupancy room for the night of 24th November. You can make your booking here – please use group code GADSOA.

Other hotels in the vicinity are:

- Premier Inn Nottingham West, The Phoenix Centre, Millennium Way West, Nottingham NG8 6AS Phone:0871 527 8856
- The Nottingham Belfry, Mellors Way, Off Woodhouse Way, Nottingham, NG8 6PY Phone: 0115 973 9393
- Hilton Nottingham, Milton Street,
   Nottingham, NG1 3PZ. Phone: 0115
   9349700

# ADSO Conference Booking 2016

Fields marked with a \* are required

#### City of North Miami, Florida TRAVEL REQUEST

Doc 308604

Date: October 14, 2016 Name of Traveler: Cheryl Scott Department: Office of the City Clerk Destination: Nottingham, UK Mode of Transportation: (If least expensive mode not chosen, provide justification below) Dates of City Travel: From: November 22, 2016 To: November 27, 2016 Purpose of Trip: IIMC Conference - Association of Democratic Service Officers Annual Conference November 24 - 25 ESTIMATED COST Will vacation be combined with trip? ☐ Yes Registration -423.55 Attach written documentation supporting this travel Transportation 911.12 Information on trip attached? 

✓ Yes Meals \$515.00 Lodging 192.29 Travel was included in budget? 

✓ Yes Other - Local Transportation \*(Explain answer no) \$.00 Rental Car .00 **Total Costs** \$2,041.96 Less Prepaid Expenses Advance to Traveler \$ Frank Escall Signature Meal Detail Date 11/22/2016 11/23/2016 11/24/2016 11/25/2016 11/26/2016 11/27/2016 Breakfast 15% \$15.45 \$15.45 \$15.45 \$15.45 \$15.45 \$77.25 Lunch - 30% \$30.90 \$30.90 \$30.90 \$30.90 \$30.90 \$154.45 92 .70 Dinner - 55% \$56.65 \$56.65 \$56.65 \$56.65 \$56.65 \$283.25 Total \$56.65 \$103.00 \$46.35 \$103.00 \$103.00 \$103.00 \$515.00 15,45 72,10 453.20 COMMENTS Per diem \$103 per day ACCOUNTS PAYA APPROVED Account No. 001-03-407001-512-305-000 DEPARTMENT HEAD Voucher No: \_ RISK MANAGEMENT ADMINISTRATOR Date: BUDGET DIRECTOR CITY MANAGER OCT 2 0 2016

**Budget Office** 

#### Thomas, Stephanie

From: Sent:

ConfirmationTapPortugal@etkt.flytap.com Wednesday, September 14, 2016 8:17 PM

Thomas, Stephanie To:

Subject:

SCOTT/CHERYLMRS 22NOV MIA LIS



This document is automatically generated.

#### ELECTRONIC TICKET PASSENGER ITINERARY RECEIPT

TAP CALL CENTER U.S.A DATE: 14 SEP 2016

ED 27 S. 7 LISBON AGENT: 3043

NAME: SCOTT/CHERYLMRS

NEWARK

: 319 91072 IATA

TELEPHONE: 1800 221 73 70

ISSUING AIRLINE : TAP PORTUGAL

TICKET NUMBER : ETKT 047 2163506065

BOOKING REF : AMADEUS: 4BK97Q, AIRLINE: 1A/4BK97Q BOOKING REF : AMADEUS: 4BK97Q, AIRLINE: TP/4BK97Q

FROM /TO FLIGHT CL DATE DEP FARE BASIS NVB NVA BAG ST

MIAMI MIAMI INT TP 228 E 22NOV 1710 ELXPROM 1PC OK LISBON AIRPORT ARRIVAL TIME: 0615 ARRIVAL DATE: 23NOV

TERMINAL:1 LATEST CHECK-IN:1540

LISBON AIRPORT TP 352 E 23NOV 0950 1PC OK ELXPROM

TERMINAL:1

LONDON HEATHROW ARRIVAL TIME: 1240 ARRIVAL DATE: 23NOV

TERMINAL: 2 LATEST CHECK-IN:0735

LONDON HEATHROW TP 369 U 26NOV 1955 ULWPROM 1PC OK

TERMINAL: 2

LISBON AIRPORT ARRIVAL TIME: 2235 ARRIVAL DATE: 26NOV

TERMINAL:1 LATEST CHECK-IN:1825

LISBON AIRPORT TP 229 U 27NOV 1100 ULWPROM 1PC OK

TERMINAL:1

MIAMI MIAMI INT ARRIVAL TIME: 1530 ARRIVAL DATE: 27NOV

LATEST CHECK-IN:1000

AT CHECK-IN, PLEASE SHOW A PICTURE IDENTIFICATION AND THE DOCUMENT YOU GAVE FOR REFERENCE AT RESERVATION TIME

BAGGAGE POLICY

MIALHR

1ST CHECKED BAG: FREE OF CHARGE UPTO50LB 23KG AND62LI 158LCM UPTO50LB 23KG AND62LI 158LCM 2ND CHECKED BAG: 90.00USD LHRMTA 1ST CHECKED BAG: FREE OF CHARGE UPTO50LB 23KG AND62LI 158LCM 2ND CHECKED BAG: 90.00USD UPTO50LB 23KG AND62LI 158LCM CARRY-ON BAG: MIALIS: MAX 1PC FREE OF CHARGE STROLLER OR PUSHCHAIR LISLHR: MAX 1PC FREE OF CHARGE STROLLER OR PUSHCHAIR LHRLIS: MAX 1PC FREE OF CHARGE STROLLER OR PUSHCHAIR LISMIA: MAX 1PC FREE OF CHARGE STROLLER OR PUSHCHAIR

LB = WEIGHT IN POUNDS, KG = WEIGHT IN KILOS, LI = LINEAR INCHES, LCM = LINEAR CENTIMETERS, MAX = MAXIMUM ALLOWED, PC = NUMBER OF PIECES

BAGGAGE ALLOWANCE AND CHARGES ARE PROVIDED FOR INFORMATION ONLY. ADDITIONAL DISCOUNTS MAY APPLY DEPENDING ON ADVANCE PURCHASE OR FLYER-SPECIFIC FACTORS (E.G. FREQUENT FLYER STATUS, MILITARY, CREDIT CARD USED FOR PURCHASE, EARLY PURCHASE OVER THE INTERNET, ETC.)

MOST CARRIERS' E-TICKETS HAVE EXPIRATION DATES AND CONDITIONS OF USE. CHECK THE CARRIER'S FARE RULES FOR MORE INFORMATION.

ENDORSEMENTS

: CHNG PENFARE RESTR APPLY -BG TP

PAYMENT

: WB

FARE CALCULATION : MIA TP X/LIS TP LON50.00TP X/LIS

TPMIA100.00NUC150.00END ROE1.000000 XF EWR4.50

150.00 : USD AIR FARE 516.00YQ USD 5.50YC USD 35.60US TAXES AND AIRLINE : USD 7.00XY USD 3.96XA USD 5.60AY USD IMPOSED FEES 16.20PT USD 30.15YP USD 97.00GB USD 39.61UB USD 4.50XF USD 911.12 : USD TOTAL

THE CARRIAGE OF CERTAIN HAZARDOUS MATERIALS, LIKE AEROSOLS, FIREWORKS, AND FLAMMABLE LIQUIDS, ABOARD THE AIRCRAFT IS FORBIDDEN. IF YOU DO NOT UNDERSTAND THESE RESTRICTIONS, FURTHER INFORMATION MAY BE OBTAINED FROM YOUR AIRLINE.

#### NOTICE

CARRIAGE AND OTHER SERVICES PROVIDED BY THE CARRIER ARE SUBJECT TO CONDITIONS OF CARRIAGE, WHICH ARE HEREBY INCORPORATED BY REFERENCE. THESE CONDITIONS MAY BE OBTAINED FROM THE ISSUING CARRIER.

THE ITINERARY/RECEIPT CONSTITUTES THE PASSENGER TICKET FOR THE PURPOSES OF ARTICLE 3 OF THE WARSAW CONVENTION, EXCEPT WHERE THE CARRIER DELIVERS TO THE PASSENGER ANOTHER DOCUMENT COMPLYING WITH THE REQUIREMENTS OF ARTICLE 3.

PASSENGERS ON A JOURNEY INVOLVING AN ULTIMATE DESTINATION OR A STOP IN A COUNTRY OTHER THAN THE COUNTRY OF DEPARTURE ARE ADVISED THAT INTERNATIONAL TREATIES KNOWN AS THE MONTREAL CONVENTION, OR ITS PREDECESSOR, THE WARSAW CONVENTION, INCLUDING ITS AMENDMENTS (THE WARSAW CONVENTION SYSTEM), MAY APPLY TO THE ENTIRE JOURNEY, INCLUDING ANY PORTION THEREOF WITHIN A COUNTRY. FOR SUCH PASSENGERS, THE APPLICABLE TREATY, INCLUDING SPECIAL CONTRACTS OF CARRIAGE EMBODIED IN ANY APPLICABLE TARIFFS, GOVERNS AND MAY LIMIT THE LIABILITY OF THE CARRIER. THESE CONVENTIONS GOVERN AND MAY LIMIT THE LIABILITYOF AIR CARRIERS FOR DEATH OR BODILY INJURY OR LOSS OF OR DAMAGE TO BAGGAGE, AND FOR DELAY.

http://www.flytap.com/sitePointer.php?id=6103&language=en&market=pt

Photos:	and ma	an

How do you feel about your deal?

Your reservation is confirmed!

#### Awesome! You're staying at the Holiday Inn Express East Midlands Airport

Hunter Road, Pegasus Business Park, Derby, GB (https://www.google.com/maps/place/Hunter+Road,+Pegasus+Business+Park+Derby+GB++++++) 011-44-1509-678000 (tel:011-44-1509-678000)

Gallery	Мар
	•

#### Get ready for your trip

#### Download our app

Faster, easier booking and special deals

Add a car to your trip (https://www.hotwire.com/car/search-options.jsp?inputId=USlanding&startLocation=Derby%2C%20GB&startDate=11/23/16&endDate=11/24/16&startTime=1200&endTime=1200) Rent a car for as low as \$33.96 per day

#### Create an account

All your itineraries in one place

#### Reservation information

Hotwire confirmation 132580649582, 132580649582-1, 132580649582-2

Hotwire itinerary 6561832096

Check-in

Wed, Nov 23 - 02:00pm

Check-out

Thu, Nov 24 - 12:00pm

#### Room

3 rooms (2 beds) | 3 adults

Photos and map

How do you feel about your deal?

Your reservation is confirmed!

#### Awesome! You're staying at the Holiday Inn Express East Midlands Airport

Hunter Road, Pegasus Business Park, Derby, GB

(https://www.google.com/maps/place/Hunter+Road,+Pegasus+Business+Park+Derby+GB++++++) 011-44-1509-678000 (tel:011-44-1509-678000)

Gallery	Map
* •	

#### Get ready for your trip

#### Download our app

Faster, easier booking and special deals

Add a car to your trip (https://www.hotwire.com/car/search-options.jsp?inputId=US-landing&startLocation=Derby%2C%20GB&startDate=11/24/16&endDate=11/26/16&startTime=1200&endTime=1200)

Rent a car for as low as \$21.23 per day

#### Create an account

All your itineraries in one place

#### Reservation information

#### Hotwire confirmation

132535234411, 132535234411-1, 132535234411-2, 132535234411-3

Hotwire itinerary 6932347200

Check-in

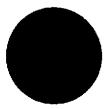
Thu, Nov 24 - 02:00pm

Check-out

Sat, Nov 26 - 12:00pm

#### Room

4 rooms (2 beds) | 4 adults



## The Association of Democratic Services Officers

VAT Registered Office: Association of Democratic Services Officers, ADSO Accounts, Lupton Wood and Partners, Barrington House, North Cadbury, Somerset BA22 7DB

Vat Registration No. 985 7655 49

City of North Miami, USA 776 NE 125 Street North Miami Florida 33161 USA

## INVOICE

Invoice Number:

01893

Monday, 19th September 2016

Your Ref:

Please telephone 0191 561 1144 if you have any enquiries or questions about this invoice.

Description	Name	Net Value	VAT	Amount Due
ADSO Conference 2016 fee for Non ADSO Member or member booking after 1st September	Guerty Genosier	£265.00	£0.00	£265.00
ADSO Conference 2016 fee for Non ADSO Member or member booking after 1st September	Stephanie Thomas	£265.00	£0.00	£265.00
ADSO Conference 2016 fee for Non ADSO Member or member booking after 1st September	Rafael Pedron	£265.00	£0.00	£265.00
ADSO Conference 2016 fee for Non ADSO Member or member booking after 1st September	Cheryl Scott	£265.00	£0.00	£265.00
Total Amount Due:	-	£1,060.00	£0.00	£1,060.00

Address for Cheques, Remittance Advice and Purchase Orders

ADSO Bookings
Electoral Services (Room 3.17)
Chief Executive's Department
Sunderland City Council
Civic Centre

Sunderland SR2 7DN If Paying by Cheque,

please make Cheques payable to:

"The Association of Democratic Services Officers"

If Paying by BACS,

Please ensure your payment is sent to:

The Association of Democratic Services Officers

Bank Sort Code:

20-02-25

Bank Account No:

23545903

Bank Name:

Barclays 5 High Street

Andover Hampshire

**SP10 1LN** 

\_\_\_\_\_

elections@sunderland.gov.uk

Payment due within 30 days of this invoice (pay by Wednesday, 19th October 2016)



ADSO Job Alert - Democratic

Services Manager, Test Valley Borough Council (Temporary,

12 months)

August 25, 2016

Helping to develop and strengthen governance in local public bodies

	username	Remember tog in
HOME ABOUT US JOBS MEMBERS AREA TRAINING EVENTS CONTACT US		
RECENT POSTS	ADSO Job Alert - Committee	Conference 2016
South Downs National Park Authority	Officer, South Downs National Park Authority September 13, 2016	This year's annual conference will be held at the Doubletree Hilton Hotel, Nottingham on Thursday 24 and Friday 25 November. The
	Election of board members September 7, 2016	theme is 'Spotlight on Governance - your role, your future' and will include speakers and discussions on public sector reforms including devolution and the impact on Democratic
merton	ADSO Job Alert - Democratic Services Officer, London Borough of Merton September 5, 2016	Services. We are delighted that political satirist Matt Forde will be the speaker at the conference dinner.
		We are also pleased to annouce our sponsors

Support.

for the Conference, ModernGov our main

sponsor and Nuway Audio and Link Services

Bookings are now open and, as usual, the Early

Bird offer will run until 31st August. The costs



ABOUT US EDUCATION MEMBERSHIP CONFERENCE IMISEARCHING FOR

#### **Event Details**

## Association of Democratic Service Officers (ADSO) Annual Conference

Thursday, November 24

Association of Democratic Service Officers (ADSO) Annual Conference will be held at the Doubletree Hilton Hotel, Nottingham on Thursday 24 and Priday 25 November 2016.

Date:	November 24, 2016 - November 25, 2016		
Time:	All Day		
Time Details:	The theme is 'Spotlight on Governance – your role, your future'		
Location:	Doubletree Hilton Hotel Nuthall Rd, Nottingham NG8 6AZ, United Kingdom		
Cost:	£220 + VAT for ADSO Members booking before 1st September 2016. Bookings will open on Monday 4th Ju		
Link:	More Information and Registration (http://www.adso.co.uk/?page_id=2723)		

8331 Utica Ave., Suite 200 | Rancho Cucamonga, CA 91730 | Ph: (909) 944-4162 | Toll Free: (800) 251-1639 | Fax: (909) 944-8545 Home Contact Us Sitemap Photo Disclaimer Copyright Notice Privacy Policy Powered by CivicPlus

Select Language ▼



## **ANNUAL CONFERENCE**

Doubletree Hilton, Nottingham: 24th & 25th November 2016

## PROGRAMME SPOTLIGHT ON GOVERNANCE: your role, your future

	Content – Day 1					
11.00						
11.30						
11.40	Key note speaker: Diana Melville, CIPFA — invited					
12.30	LUNCH					
1.30	Sponsors introduction					
1.40	<ul> <li>Workshops</li> <li>Outcomes of Kirklees Governance review - Carl Whistlecraft - invited</li> <li>Future role of the Councillor, Professor Colin Copus from the Councillors Commission</li> <li>Leadership through change - Kathy Denton, Executive Coaching</li> <li>How good governance impacts on frontline services - James McLaughlin, Rotherham</li> </ul>					
2.50	TEA					
3.10	Facilitated discussions  Suggestions so far:  What are the core skills of a governance officer in the emerging Public Sector  Using technology to improve democratic processes  Implications of homeworking for DS and officer member relationships  Outsourcing, management buy-outs or other models of delivering democratic services (or elements of the service)  The 21st century Members Desk (covering support for members in its broadest sense)  Undertaking effective scrutiny with no dedicated officer support  Building resilience for Democratic Services  Running an effective Youth Council (LB Barnet)  Personal safety training for Councillors					
4.20	AGM					
5.00	Conference close					
7.00pm	Drinks reception					
8.00pm	Conference dinner and Awards ceremony Jackie Morris, Sheriff of Nottingham Matt Forde, political satirist					

	Content – Day 2			
9.15	Arrival and coffee			
9.45	Welcome and overview of day Selected themes and challenges to run through the day			
10.00	Keynote speaker — Professor Tony Bovaird Public Sector reforms and engagements with our citizens			
10.45	Panel discussion – chaired by Dave Burn, Vice Chair ADSO Professor Tony Bovaird John Austin, Chair of ADSO Cilr Graham Chapman, Deputy Leader of Nottingham City Council Anthony Zacherzewski - DemSoc			
11.45	COFFEE			
12.00	Facilitated discussion sessions (picking up themes from keynote and Panel)			
1.00	LUNCH			
2.00	Workshop sessions (linked to themes of the day)  Skills for public sector reform — Rachel North, West Sussex CC  Ideas for Income generation — Daniel Peters, Hemming Group  Devolution — Cambridge CC & Suffolk CC invited  TBC			
3.00	Feedback from facilitated discussion sessions			
3.30	Conference close			



Helping to develop and strengthen governance in local public bodies

	username	Remember me?	Log In
НОМЕ		-	anne annimier de mariente de la companya de la comp
ABOUT US			
JOBS		•	
MEMBERS AREA			
TRAINING			
EVENTS			
CONTACT US			

#### RECENT POSTS



ADSO Job Alert – Committee Officer, South Downs National Park Authority

September 13, 2016



**Election of board members** September 7, 2016



ADSO Job Alert - Democratic Services Officer, London Borough of Merton

September 5, 2016



ADSO Job Alert - Democratic Services Manager, Test Valley Borough Council (Temporary, 12 months)

August 25, 2016

## **Conference 2016**

This year's annual conference will be held at the Doubletree Hilton Hotel, Nottingham on Thursday 24 and Friday 25 November. The theme is 'Spotlight on Governance – your role, your future' and will include speakers and discussions on public sector reforms including devolution and the impact on Democratic Services. We are delighted that political satirist Matt Forde will be the speaker at the conference dinner.

We are also pleased to annouce our sponsors for the Conference, ModernGov our main sponsor and Nuway Audio and Link Services Support.

Bookings are now open and, as usual, the Early Bird offer will run until 31st August. The costs



ADSO Job Alert - Electoral Registration and Services Manager, LB Brent

August 25, 2016

#### **ARCHIVES**

Archives | Select Month

#### LATEST TWEETS

**ADSO** 

Follow @adso uk

@adso\_uk

Electoral processes in the UK unfit for purpose localgov.co.uk/Electoral-proc... via localgoveditors #localgov about 1 day ago

> Retweet Favorite Reply

RT @LocalGovDigital: The #LocalGov #Digital Service Standard Summit starts at 10am. You can follow using #LGDSS and the agenda is here: htt...

about 2 days ago

Reply Retweet **Favorite** 

RT @EveryBallotBox: This weeks UK #localgov byelections - everyballotbox.co.uk about 2 days ago

> Reply Retweet Favorite

RT @beacouncillor: Are you running events for @democracy\_week? #Beacouncillor is looking to buddy up & get involved w/ Councils - Let us kn... about 5 days ago

> Reply Retweet Favorite

RT @BCE2018: We've had over 1000 responses to the #2018boundaryreview initial proposals consultation already - have your say too https://t.

about 5 days ago

Reply Retweet **Favorite** 

RT @eCasework: Only 2 days left to join our mobile testing group. Want to process

include attendance on both days and the conference dinner and awards evening and are as follows:

£220 + VAT - for ADSO Members booking before 1st September 2016

£265 + VAT - for non ADSO Members or those booking after 1st September

£120 + VAT - for learners who will receive their qualification certificate at the conference

We are currently developing the programme and you will find the latest version here. Please complete the booking form below to reserve your place.

There are rooms available at the venue and we have negotiated a special conference rate of £85.00 for bed and breakfast and a single occupancy room for the night of 24th November. You can make your booking here please use group code GADSOA.

Other hotels in the vicinity are:

- Premier Inn Nottingham West, The Phoenix Centre, Millennium Way West, Nottingham NG8 6AS Phone:0871 527 8856
- The Nottingham Belfry, Mellors Way, Off Woodhouse Way, Nottingham, NG8 6PY Phone: 0115 973 9393
- Hilton Nottingham, Milton Street, Nottingham, NG1 3PZ. Phone: 0115 9349700

## **ADSO Conference Booking** 2016

Fields marked with a \* are required