PURCHASING CARD CHARGES FOR ARTHUR SOREY

| Transaction | Statement | Charge Date | Amount | Charge Description | 2.11. 2 |
|-------------|-----------|-------------|---------------|--|----------------|
| Number | Number | | | | Public Purpose |
| 13971 | 2113 | 5/21/2021 | 610.00 | REGISTRATION FCCMA JUNE 2021 CONFERENCE ORLANDO FOR ACM GEDEL MERZIUS | |
| 13972 | 2113 | 5/21/2021 | | REGISTRATION FCCMA 2021 CONFERENCE ORLANDO CHIEF OF STAFF HOWARD WILLIS | |
| 13973 | 2113 | 5/24/2021 | 255.80 | FLIGHT TO FCCMA 2021 CONFERENCE ORLANDO CHIEF OF STAFF WILLIS HOWARD | |
| 13974 | 2113 | 5/24/2021 | 255.80 | FLIGHT TO FCCMA 2021 CONFERENCE ORLANDO FOR ACM GEDEL MERZIUS | |
| 13975 | 2113 | 5/24/2021 | 368.00 | HOTEL DEPOSIT - FCCMA 2021 CONFERENCE ORLANDO ACM GEDEL MERZIUS | |
| 13976 | 2113 | 5/24/2021 | 368.00 | HOTEL DEPOSIT FCCMA 2021 CONFERENCE ORLANDO CHIEF OF STAFF HOWARD WILLIS | |
| 13977 | 2113 | 5/26/2021 | 68.11 | FLASH LIGHTS, APRONS, METAL COUNTERS FOR PUBLIX GIFTCARD EVENT ON 06/05/21 | |
| 13978 | 2113 | 5/27/2021 | 191.42 | PER CM FOOD FOR DEPARTMENT HEAD STAFF MEETING HELD 05/26/21 | NO |
| 13979 | 2113 | 5/28/2021 | | PER CM, DRINKS FOR CM OFFICE & CM OFFICE GUESTS | |
| 14263 | 2161 | 6/4/2021 | | LUNCH FOR EMPLOYEES WHO WORKED THE PUBLIX GIFTCARD EVENT HELD 06/05/21 | NO |
| 14264 | 2161 | 6/8/2021 | | PER CM, BEVERAGES FOR CM OFFICE | NO |
| 14265 | 2161 | 6/10/2021 | | CREDIT BACK FOR DENTED SODA CANS ORDERED FOR CM OFFICE (PER CM) | |
| 14266 | 2161 | 6/11/2021 | | PER CM, FLOWERS FOR EDWARD ROOSEVELT COLEBROOK FUNERAL HELD 06/11/21 | NO |
| 14267 | 2161 | 6/16/2021 | | FOOD FOR CITY COMMISSION MEETING HELD ON 06/15/21 | |
| 14926 | 2265 | 7/7/2021 | | LUNCH FOR BUDGET MEETING HELD 07/07/21 | |
| 14927 | 2265 | 7/8/2021 | | FOOD FOR DEPT. HEAD STAFF MEETING ON 07-07-21 | NO |
| 14928 | 2265 | 7/10/2021 | | WEBCAM FOR SENIOR MGMT ANALYST ATHALIE EDWARDS | |
| 14929 | 2265 | 7/13/2021 | | REGISTRATION FOR FLC 2021 ANNUAL CONFERENCE FOR CM ARTHUR SOREY | |
| 14930 | 2265 | 7/14/2021 | | FOOD FOR PRE-BUDGET WORKSHOP HELD ON 07-13-21 | |
| 14931 | 2265 | 7/16/2021 | | CM LUNCH MEETING WITH STAFF HELD 07/16/21 | NO |
| 14932 | 2265 | 7/21/2021 | | FLIGHT TO FLC 2021 ANNUAL CONFERENCE ORLANDO FOR CM SOREY | |
| 14933 | 2265 | 7/21/2021 | | FOOD FOR CITY COMMISSION MEETING HELD 07/20/21 | |
| 14934 | 2265 | 7/29/2021 | | PER CM SOREY, BEVERAGES FOR CM OFFICE | NO |
| 14935 | 2265 | 7/29/2021 | | PER ACM GEDEL, GET-WELL CARDS FOR INJURED PD OFFICERS | |
| 14936 | 2265 | 7/29/2021 | | FLIGHT FOR ACM GEDEL MERZIUS TOUR OF VEGAS CONVENTION LVCC LOOP SYSTEM | |
| 14937 | 2265 | 7/28/2021 | | (CANCELED SEE CREDIT BACK ON P-CARD)FLIGHT ACM GEDEL MERZIUS TOUR VEGAS CONVENT! | |
| 14938 | 2265 | 8/1/2021 | 125.72 | EASELS & SIGN HOLDERS FOR CRA EVENTS | |
| 14939 | 2265 | 7/29/2021 | | CREDIT BACK FOR CANCELED FLIGHT FOR VEGAS TOUR LVCC LOOP GEDEL MERZIUS | |
| 14940 | 2265 | 7/29/2021 | 134.92 | HOTEL DEPOSIT ACM GEDEL MERZIUS DURING VEGAS CONVENTION LVCC LOOP SYSTEM TOUR | |
| 14941 | 2265 | 8/2/2021 | 151.21 | FOOD FOR MEETING WITH COMM. FLEURIMOND, CM, STAFF ON 08/02/21 | NO |
| 14942 | 2265 | 8/3/2021 | 38.70 | HORIZONTAL NAME BADGE HOLDERS FOR CRA EVENTS | |
| 15317 | 2320 | 8/5/2021 | | PER CM, FOOD FOR DEPARTMENT HEAD STAFF MEETING & COMM. FLEURIMOND MEETING HELD 0 | NO |
| 15318 | 2320 | 8/5/2021 | -520.80 | CREDIT BACK FOR FLIGHT CANCELED BY AIRLINE ACM MERZIUS LAS VEGAS LVCC LOOP TOUR | |
| 15319 | 2320 | 8/10/2021 | 85.98 | PER CM, FLOWERS FOR FUNERAL OF IIRUCK DORMEUS (COMM. JOSEPH'S COUSIN) | NO |
| 15320 | 2320 | 8/11/2021 | 85.00 | PER CM, FLOWERS FOR FUNERAL OF FLOYD LEE SMALL (WILLIS HOWARD'S FATHER-IN-LAW) | NO |
| 15321 | 2320 | 8/13/2021 | <u>5</u> 0.00 | FBC-LEO BUSINESS MEETING/BREAKFAST CM SOREY FLC 2021 CONFERENCE | NO |
| 15322 | 2320 | 8/11/2021 | -9.90 | REFUND TAX CHARGED FOOD PURCHASE MEETING HELD 08/02/21 STAFF & COMM. FLEURIMOND | |
| 15323 | 2320 | 8/15/2021 | 23.89 | PURCHASE OF GAS MADE BY CM AT 7-ELEVEN FLC CONFERENCE 2021 | |
| 15323 | 2320 | 8/15/2021 | | HOTEL CM SOREY DURING FLC 2021 ANNUAL CONFERENCE 08/11/21TO 08/15/21 | |
| 15325 | 2320 | 8/17/2021 | 204.28 | FOOD FOR SPECIAL CITY COMMISSION MEETING & REGULAR COMM. MEETING ON 08/17/21 | |
| 15326 | 2320 | 8/18/2021 | 58.93 | GAS PURCHASE MADE BY CM SOREY ON 08/18/21 | NO |
| 15327 | 2320 | 8/25/2021 | | FOOD FOR SPECIAL CITY COMMISSION MEETING HELD 08/24/21 | |
| 15328 | 2320 | 8/31/2021 | 138.27 | FOOD FOR DEPARTMENT MEETING TO INTRODUCE NEW WATER DIRECTOR HELD 08/30/21 | NO |
| 15329 | 2320 | 8/30/2021 | | REGISTRATION FOR 2021ICMA CONFERENCE FOR CM SOREY 10/01/21-10/06/21 | |
| 15330 | 2320 | 8/30/2021 | | FOOD FOR BUDGET WORKSHOP HELD 08/30/21 | |
| 15331 | 2320 | 9/1/2021 | | FLIGHT FOR CM SOREY ICMA ANNUAL CONFERENCE 202110/01/21-10/06/21 | |
| 15332 | 2320 | 9/2/2021 | | FOOD FOR DEPARTMENT HEAD STAFF MEETING HELD ON 09/01/21 | NO |

| 15590 | 2367 | 9/9/2021 | 1.150.00 EMPLOYEE APPRECIATION- 9/9/2021 | |
|-------|--------------|------------|---|----------|
| 15591 | 2367 | 9/8/2021 | 64.24 RECEIPT FOR THE FOLLOWING: GAS IN THE AMOUNT OF \$64.24 9/8/2021 | NO |
| 15592 | 2367 | 9/14/2021 | 296.27 FOOD FOR DEPARTMENT HEAD MEETING | NO |
| 15593 | 2367 | 9/21/2021 | 101.76 REFRESHMENTS FOR CITY MANAGER OFFICE | NO |
| 15594 | 2367 | 9/22/2021 | 60.54 REFRESHMENTS FOR CITY MANAGER OFFICE | NO |
| 15595 | 2367 | 9/21/2021 | 275.00 FOOD ORDER FOR CITY COMMISSION MEETING 9/23/2021 | |
| 15596 | 2367 | 9/24/2021 | 316.27 FOOD FOR DEPARTMENT STAFF MEETING | NO |
| 15597 | 2367 | 9/23/2021 | 850.00 CITY MANAGER'S ADOBE | |
| 15598 | 2367 | 9/29/2021 | -5.00 BREAKFAST FOR HEAD DEPARTMENT MEETING | |
| 15599 | 2367 | 9/30/2021 | 166.21 FOOD FOR DEPARTMENT MEETING | NO |
| 15600 | 2367 | 9/30/2021 | 157.50 FOOD FOR DEPARTMENT HEAD STAFF MEETING - 9/29/2021 | NO |
| 15601 | 2367 | 10/1/2021 | 62.56 GAS PURCHASE FOR ICMA ANNUAL CONFFERENCE | |
| 15953 | 2418 | 10/5/2021 | 75.00 PARKING FOR 2021ICMA CONFERENCE | |
| 15954 | 2418 | 10/5/2021 | 549.91 RENTAL: ICMA CONFERENCE 2021- PORTLAND OR- 10/1/2021- 10/6/2021 | |
| 15955 | 2418 | 10/5/2021 | 1,109.91 ICMA CONFERENCE 2021 - PORTLAND OR- 10/1/2021- 10/6/2021 | |
| 15956 | 2418 | 10/12/2021 | -8.78 WALMART CREDIT FROM PAST PURCHASE | |
| 15957 | 2418 | 10/12/2021 | 395.00 FRA REGISTRATION 2021 FOR CRA DIRECTOR - 10/26/21 - 10/29/21 FT MYERS FL | |
| 15958 | 2418 | 10/12/2021 | -8.78 WALMART CREDIT FROM PAST PURCHASE | |
| 15959 | 2418 | 10/12/2021 | 790.00 FRA REGISTRATION 2021 FOR CM & ACM - 10/26/21 - 10/29/21 FT MYERS FL | |
| 15960 | 2418 | 10/20/2021 | 12.00 PARKING FOR MEETING IN MIAMI DADE COUNTY | |
| 15961 | 2418 | 10/19/2021 | 119.85 PARTIAL PAYMENT-FOOD FOR COMMISSION MEETING | |
| 15962 | 2418 | 10/19/2021 | 300.90 BALANCE OF PAYMENT -FOOD FOR COMMISSION MEETING | |
| 15963 | 2418 | 10/27/2021 | 130.46 FRA 10/26/21 - 10/29/21 FT MYERS FL - ASSISTANT CITY MANAGER GEDEL MERIZUS | |
| 15964 | 2418 | 10/27/2021 | 130.46 FLORDIA REDEVELOPMENT CONFERENCE 2021-CRA DIRECTOR JOANN STAY | |
| 15965 | 2418 | 10/27/2021 | 130.46 FLORDIA REDEVELOPMENT CONFERENCE 2021-CRA DIRECTOR JOANN STAT | |
| 15966 | 2418 | 10/31/2021 | 958.30 FRA CONF 2021-CITY MANAGER - 10/26/21 - 10/29/21 FT MYERS FL | |
| 15967 | 2418 | 10/30/2021 | 598.00 FRA CONF 2021-CFFF MANAGER - 10/20/21 - 10/29/21 FT MYERS FLDIRECTOR JO | |
| 15968 | 2418 | 10/30/2021 | 598.00 FRA CONF 2021-CRADIK JOANN MILOND - 10/20/21 - 10/25/21 TT MTERS FEDIRECTOR JO | |
| 15969 | 2418 | 10/30/2021 | 598.00 FLORDIA REDEVELOPMENT ASSOCIATION 2021 FT MYERS, FL | |
| 15970 | 2418 | 10/30/2021 | 598.00 FLORDIA REDEVELOPMENT ASSOCIATION 2021FT MYERS, FL | |
| 15971 | 2418 | 10/30/2021 | -71.38 CREDIT FOR ROOM CHARGES | |
| 15972 | 2418 | 10/30/2021 | 714.43 FLORIDA REDEVELOPMENT ASSOCIATION 2021 FT MYERS, FL | |
| 15973 | 2418 | 11/1/2021 | 1,186.00 FLORDIA REDEVELOPMENT ASSOCIATION 2021 FT INTERS, FL | |
| 16253 | 2418 | 11/8/2021 | 265.80 REFRESHMENTS/ OFFICE SUPPLIES FOR CITY MANAGER'S OFFICE | NO |
| 16254 | 2462 | 11/8/2021 | 172.80 REFRESHMENTS/ OFFICE SUPPLIES FOR CITY MANAGER'S OFFICE | NO |
| 16255 | 2462 | 11/11/2021 | 360.00 CATERING FOR FINANCE/CM DEPARTMENT LUCHEON | NO NO |
| 16256 | 2462 | 11/11/2021 | 24.00 PARKING FOR MEETING | NO |
| 16257 | 2462 | 11/16/2021 | 455.00 FOOD FOR COMMISSION MEETING 11/16/2021 | |
| 16258 | 2462 | 11/22/2021 | 96.29 CITY CAR DETAIL- FULL SERVICE MEMBERSHIP #10237984 | NO |
| 16259 | 2462 | 11/23/2021 | 95.29 CTT CAR DETAIL- FOLL SERVICE INFINIBERSHIP #10257964 975.00 2021 WATER UTILITY RESILIENCE FORUM -MIAMI FL-DECEMBER 12-15 2021 | INO |
| 16260 | 2462 | 11/25/2021 | -13.46 TAX EXEMPT CREDIT-CITYMANAGER HOTEL STAY FOR FRA FT. MYERS | |
| 16261 | 2462 | 11/25/2021 | -13.46 TAX EXEMPT CREDIT-CITYMANAGER HOTEL STAY FOR FRA FT. MITERS -13.46 TAX EXEMPT CREDIT-CRA DIRECTOR JOANN STAY FRA ANNUAL CONFERENCE 2021 | |
| 16262 | 2462 | 11/25/2021 | -13.46 TAX EXEMPT CREDIT-CRA DIRECTOR JOANN STAY FRA ANNOAL CONFERENCE 2021 -13.46 TAX EXEMPT CREDIT-ASSIST. CITY MANAGER GEDEL | |
| 16585 | 2509 | 12/3/2021 | 600.00 (2) TICKETS - 16TH ANNUAL GALA 12/4/2021 (Miami Dolphins) | NO |
| 16586 | 2509 | 12/6/2021 | -8.78 REFUND CREDIT FROM ITEM NOT RECEIVED | 140 |
| 16587 | 2509 | 12/6/2021 | -8.78 REFUND CREDIT FROM ITEM NOT RECEIVED -8.78 REFUND CREDIT FROM ITEM NOT RECEIVED | |
| | | 12/10/2021 | | NO |
| 16588 | 2509 2509 | 12/10/2021 | 164.95 PER CM, FLOWERS FOR FLORINA WILLIAMS KITTLES FUNERAL 12/10/2021 495.00 BUDGETING, FUNDING, & REPORTING REG WORKSHOP 20213/10/22 - ORLANDO FL | INU |
| 16589 | 2509 | 12/13/2021 | | NO |
| 16590 | | 1/8/2022 | 96.29 CITY CAR DETAILING (MONTHLY MEMBERSHIP) | NO |
| 16986 | 2563 | 1/8/2022 | 278.16 DECOR FOR CM OFFICE | NO NO |
| 16987 | 2563 | 1/9/2022 | 681.79 HOTEL FOR NHAEON CONFERENCE 01/28/2022-01/31/2022, PHX, A2 19.96 WORK NOTEBOOK FOR ACM | NU |

| 16989 | 2563 | 1/6/2022 | 387.20 FLIGHT FOR MAYOR TO U.S MAYOR CONFERENCE 2022 01/19/2022-01/23/2022 | NO |
|-------|------|-----------|---|-----|
| 16990 | 2563 | 1/6/2022 | 127.17 REFRESHMENTS/ SUPPLIES FOR CM OFFICE | NO |
| 16991 | 2563 | 1/10/2022 | 2,500.00 CM SOREY U.S MAYOR CONFERENCE REGISTRATION 01/18/2022-01/21/2022 | NO |
| 16992 | 2563 | 1/6/2022 | 166.40 RFRESHMENTS / SUPPLIES FOR CM OFFICE | NO |
| 16993 | 2563 | 1/10/2022 | 1,500.00 MAYOR DEFILLIPO U.SMAYOR CONFERENCE REGISTRATION 01/18/2022-01/21/2022 | |
| 16994 | 2563 | 1/10/2022 | 103.29 MAYOR'S PLANE SEATING FEE FOR U.S MAYOR CONFERENCE, WASHINGTON DC | |
| 16995 | 2563 | 1/10/2022 | 387.20 FLIGHT FOR CM TO U.S MAYOR CONFERENCE 2022 | NO |
| 16996 | 2563 | 1/10/2022 | 31.42 MAYOR'S ADDITIONAL FARE COLLECTION (SEPARATE CHARGE) FLIGHT 01/19/2022 | |
| 16997 | 2563 | 1/11/2022 | -27.01 PAYMENT FOR SEAT REFUNDED 01/10/2022 | |
| 16998 | 2563 | 1/12/2022 | 33.94 REFRESHMENT PURCHASE FOR CM OFFICE ' | NO |
| 16999 | 2563 | 1/12/2022 | -33.94 ITEM NOT IN STOCK REFUND CREDIT | |
| 17000 | 2563 | 1/18/2022 | 964.69 FOOD CATERING FOR COMMISSION MEETING 01/18/2022 | |
| 17001 | 2563 | 1/21/2022 | -595.45 CREDIT FOR 2 NIGHT STAY DC U.S MAYOR CONFERENCE 2022 | |
| 17002 | 2563 | 1/21/2022 | 766.73 CM 2 NIGHT STAY PLUS EARLY DEPARTURE FEE | NO |
| 17003 | 2563 | 1/21/2022 | 50.00 CM REGISTRATION FEE AT CONFERENCE 01/18/2022-01/21/2022 | NO |
| 17004 | 2563 | 1/21/2022 | -31.42 CREDIT FOR SEAT RETURN FLIGHT DC TO MIA 01/20/2022 | |
| 17005 | 2563 | 1/21/2022 | 96.29 CM MONTHLY CITY CAR DETAILING | NO |
| 17006 | 2563 | 1/21/2022 | 595.45 CM 2 NIGHT STAY FOR U.S MAYOR CONFERENCE 01/18/2022-01/21/2022 | NO |
| 17007 | 2563 | 1/20/2022 | 31.00 CM ADDITIONAL AIRFARE COLLECTION U.S MAYOR CONFERENCE 2022 | NO |
| 17008 | 2563 | 1/25/2022 | 450.00 CM NHAEON CONFERENCE REGISTRATION | NO |
| 17009 | 2563 | 1/25/2022 | 81.94 CM SEATING MIAMI TO PHOENIX,AZ NHAEON CONFERENCE 2022 01/25/2022 | NO |
| 17010 | 2563 | 1/25/2022 | 167.20 CM TICKET COST INCLUDING FEES, MIAMI TO PHOENIX, 01/25/2022 | NO |
| 17011 | 2563 | 1/26/2022 | 1,042.35 CHIEF OF STAFF DADE DAYS REGISTRATION 2022 | .,, |
| 17012 | 2563 | 1/26/2022 | 140.01 ADDITIONAL AIR FARE COLLECTION CM FLIGHT TO NHAEON CONFERENCE 2022 | NO |
| 17013 | 2563 | 1/28/2022 | 273.29 HOTEL FOR CM NHAEON CONFERENCE ONE NIGHT | NO |
| 17014 | 2563 | 1/31/2022 | 74.00 PARKING AT AIRPORT FOR NHAEON CONFERENCE TRIP 01/19/2022 | NO |
| 17015 | 2563 | 1/31/2022 | 1,042.35 CM MIAMI DADE DAYS EVENT 2022 REGISTRATION | .,, |
| 17016 | 2563 | 1/31/2022 | 55.24 THE GRILL RESTAURANT- FOOD FOR CM | NO |
| 17364 | 2615 | 2/9/2022 | 102.99 LUNCH MEETING WITH COASTAL/ MANAGERS | .,, |
| 17365 | 2615 | 2/8/2022 | 280.30 FOOD FOR SPECIAL SANITATION MEETING 02/8/2022 | |
| 17366 | 2615 | 2/12/2022 | 1,011.75 HOTEL FOR PIERROT NHEON CONFERENCE | NO |
| 17367 | 2615 | 2/15/2022 | 280.50 FOOD PROVIDED FOR COMMISSION MEETING 02/15/2022 | .,, |
| 17368 | 2615 | 2/18/2022 | 625.20 FLIGHT FOR NFBPA CONFERENCE TO GRAND RAPIDS MI, 03/30-04/03/2022 | NO |
| 17369 | 2615 | 2/21/2022 | 96.29 CM MONTHLY DETAILING | NO |
| 17370 | 2615 | 2/22/2022 | 443.60 TICKET DEPARTING LAS VEGAS 02/28/22 | .,, |
| 17371 | 2615 | 2/22/2022 | 309.60 CHANGE FLIGHT TOTAL FOR RETURN FLIGHT FROM LAS VEGAS TO FLL | |
| 17372 | 2615 | 2/23/2022 | -13.00 REFUND OF SEATS | |
| 17373 | 2615 | 2/23/2022 | 84.00 CHANGE FLIGHT FEE FOR RETURN FLIGHT | |
| 17374 | 2615 | 2/25/2022 | -6.65 TAX REFUND- FLOWERS FOR KEMARR BROWN | |
| 17375 | 2615 | 2/24/2022 | 346.94 HOTEL DEPOSIT IN LAS VEGAS TO VISIT TESLA TUNNEL | |
| 17376 | 2615 | 2/25/2022 | 101.59 PER CM, WELCOME FLOWERS FOR ACM BROWN FIRST DAY | NO |
| 17377 | 2615 | 2/27/2022 | -8.00 REFUND OF SEATS | |
| 17378 | 2615 | 2/28/2022 | 68.00 CM PARKING AT MIA INTERNATIONAL AIRPORT | |
| 17379 | 2615 | 3/1/2022 | 1,800.00 HLAANNUALGALA VIP TABLE FOR 10 | NO |
| 17380 | 2615 | 3/1/2022 | 537.20 FLIGHT FOR P3 CONFERENCE 3/14-3/16/2022 | NO |
| 17381 | 2615 | 3/1/2022 | 2,500.00 SPONSORSHIP FOR HLA ANNUAL GALA | |
| 17382 | 2615 | 3/1/2022 | 967.42 NIGHTS STAY AT HOTEL LAS VEGAS | |
| 17383 | 2615 | 3/1/2022 | 18.43 TAX PAYMENT FROM HOTEL LAS VEGAS | |
| 17776 | 2674 | 3/6/2022 | 33.17 PARKING FOR U.SCONFERENCE OF MAYORS DAY 2 | NO |
| 17777 | 2674 | 3/3/2022 | 33.17 PARKING FOR U.S MAYORS DAY 1 | NO |
| 17778 | 2674 | 3/9/2022 | 612.20 ACM BROWN FLIGHT FOR P3 CONFERENCE | |

| 17779 | 2674 | 3/9/2022 | 124.54 ACM BROWN SEATS FOR FLIGHT P3 CONFERENCE | |
|-------|------|-----------|---|-----|
| 17780 | 2674 | 3/11/2022 | 81.90 GAS FOR FRA TRAINING 03/11/2022 - ORLANDO FL | |
| 17781 | 2674 | 3/10/2022 | 193.43 CM HOTEL STAY FOR FRA TRAINING 03/10/2022 | |
| 17782 | 2674 | 3/15/2022 | 102.00 AIRPORT PARKING PAYMENT FOR P3 CONFERENCE IN DALLAS, TX, 03-13-03/16/2022 | |
| 17783 | 2674 | 3/16/2022 | 48.00 CM LUGGAGE FEE FOR P3 CONFERENCE DALLAS, TX 03/14-03/16/2022 | |
| 17784 | 2674 | 3/16/2022 | 569.36 P3 CONFERENCE HOTEL STAY FOR CM | |
| 17785 | 2674 | 3/15/2022 | 102.01 CM FLIGHT FROM P3 CONFERENCE | |
| 17786 | 2674 | 3/18/2022 | 64.90 PER CM, FLOWERS FOR COMMISSIONER JEAN BIRTHDAY | NO |
| 17787 | 2674 | 3/22/2022 | 96.29 MONTHLY CITY CAR DETAIL | NO |
| 17788 | 2674 | 3/24/2022 | 270.00 FOOD FOR COMMISSION MEETING 3/24/2022 | |
| 17789 | 2674 | 4/3/2022 | 85.00 AIRPORT PARKING FOR NFBPA CONFERENCE 03/30-04/3/2022 | NO |
| 17790 | 2674 | 4/1/2022 | 2.500.00 DONATION - TABLES FOR A BRIGHT FUTURE EVENT 04/07/2022 | NO |
| 18269 | 2735 | 4/3/2022 | 40.00 BAGS PURCHASE IN GRAND RAPIDS MI, FOR NFBPA CONFERENCE 3/30-4/3/2022 | NO |
| 18270 | 2735 | 4/3/2022 | 806.40 NFBPA ANNUAL CONFERENCE 2022 3/30-04/03/2022 | NO |
| 18271 | 2735 | 4/5/2022 | 91.04 CM GAS PURCHASE FOR MEETING IN SUNRISE WITH COMMISSIONER VILLARD | NO |
| 18272 | 2735 | 4/7/2022 | 219.95 PER CM MEMORIAL FLOWERS FOR FORMER MAYOR RAYMOND MARINN | NO |
| 18273 | 2735 | 4/8/2022 | 2,138.00 MEDIA GROUP LEGACY ANNUAL GALA | NO |
| 18274 | 2735 | 4/12/2022 | 4,106.00 CITY OF NMB DIRECT MEMBER DUES 2022 (National League of Cities) | NO |
| 18275 | 2735 | 4/13/2022 | 35.97 CM MEETING WITH PUBLIC WORKS TEAM | 140 |
| 18276 | 2735 | 4/13/2022 | 8.22 CM MEETING WITH PUBLIC WORKS TEAM | |
| 18277 | 2735 | 4/13/2022 | 8.22 CM MEETING WITH PUBLIC WORKS TEAM 8.21 CM MEETING WITH PUBLIC WORKS TEAM | |
| 18278 | 2735 | 4/18/2022 | 604.22 COMMISSION MEETING DINNER 4/18/2022 | |
| 18279 | 2735 | 4/21/2022 | 96.29 CITY MANAGER MONTHLY CAR DETAILED | NO |
| 18280 | 2735 | 4/27/2022 | 32.26 SEATS FOR NFBPA FLIGHT WASINGTON DC 5/24-5/25/22 | NO |
| 18281 | 2735 | 4/27/2022 | 307.21 FLIGHT FOR NFBPA GRADUATION WASINGTON DC 5/24-5/25/22 | 140 |
| 18282 | 2735 | 4/27/2022 | 10.00 PARKING FOR CITY MANAGER OUT OF OFFICE MEETING | |
| 18790 | 2797 | 5/4/2022 | 399.75 BREAKSFAST FOR DEPARTMENT HEAD MEETING | NO |
| 18791 | 2797 | 5/9/2022 | 341.21 CITY MANAGER'S AIRFARE FOR FRA TRAINING CLASS 5/12/2022 | 110 |
| 18792 | 2797 | 5/9/2022 | 62.52 CM SEATS FOR FLIGHT | |
| 18793 | 2797 | 5/13/2022 | 219.38 EXTRA NIGHT STAY DUE TO CANCELLED FLIGHT- KENT W. | |
| 18794 | 2797 | 5/13/2022 | 355.96 LAST MINUITE FLIGHT PURCHASE FOR CRA DIRECTOR MILORD AND CM SOREY DUE TO ORGINAL | |
| 18795 | 2797 | 5/14/2022 | -23.97 CREDIT BACK FROM SEATS- ORLANDO FLIGHT 5/12/2022 | |
| 18796 | 2797 | 5/12/2022 | 224.44 CITY MANAGER'S ONE NIGHT STAY FOR FRA TRAINING CLASS IN ORLANDO FL 5/12/22 | |
| 18797 | 2797 | 5/21/2022 | 96.29 CM MONTHLY CAR WASH | NO |
| 18798 | 2797 | 5/25/2022 | 3,548.23 PUBLIC WORKS APPRECIATION BBQ | |
| 18799 | 2797 | 5/26/2022 | 263.24 ONE NIGHT STAY FOR CM N WASHINGTON D.CFOR NFBPA GRADUATION 05/23/22 | NO |
| 19269 | 2858 | 6/10/2022 | 130.40 EXTENDED MEETING WITH CITY MANAGER AND PD (Panera Bread) | NO |
| 19270 | 2858 | 6/13/2022 | 352.21 FLORIDA POLICE ACCREDITATION- ORLANDO FL-06/15/22 CITY MANAGERS | |
| 19271 | 2858 | 6/13/2022 | 352.21 FLORIDA POLICE ACCREDITATION ORDANDO FL-06/15/22-ATHALIEEDWARDS | |
| 19272 | 2858 | 6/15/2022 | 538.79 CHIEF SMITH CELEBRATION DINNER- FLORIDA POLICE ACCRED- ORLANDO FL | NO |
| 19273 | 2858 | 6/16/2022 | 152.85 CITY MANAGERS RENTAL CAR FOR POLICE ACCREDITATION - ORLANDO FL | |
| 19274 | 2858 | 6/18/2022 | 99.42 CITY MANAGERS GAS REFILL FOR CITY CAR | |
| 19275 | 2858 | 6/16/2022 | 199.00 CITY MANAGERS ROOM FOR FLORIDA POLICE ACCREDITIATION -ORLANDO FL -6/15/2022 | |
| 19276 | 2858 | 6/16/2022 | 199.94 LUNCH- FLORIDA POLICE ACCREDITATION- ORLANDO FL | NO |
| 19277 | 2858 | 6/23/2022 | 377.20 CITY MANAGER TICKETS SUMMIT IN CHICAGO, ILLINOIS | |
| 19278 | 2858 | 6/21/2022 | 96.29 CITY MANAGER'S CITY CAR - JUNE | |
| 19279 | 2858 | 6/24/2022 | 515.24 FUTURE OF WATER SUMMIT 2022 | |
| 19280 | 2858 | 6/24/2022 | 514.93 UPDATED BUSINESS CARDS FOR PW,CMO, AND PA | NO |
| 19806 | 2922 | 7/5/2022 | 38.52 CITY MANAGERS SEAT TO NEW ORLEAN LA 7/7/22-7/10/22 | |
| 19807 | 2922 | 7/5/2022 | 158.60 HANS TICKET TO NEW ORLEANS APEX VISIT 7/7/22 | |
| 19808 | 2922 | 7/5/2022 | 387.20 CITY MANAGERS FLIGHT TO NEW ORLEANS LA APEX VISIT 7/7/22-7/10/22 | |

| 19809 | 2922 | 7/5/2022 | 19.66 | HANS SEAT TO NEW ORLEANS LA APEX VISIT 7/7/22 | |
|-------|------|------------|---------|--|----|
| 19810 | 2922 | 7/8/2022 | 427.39 | DINNER WITH THE COMMISSIONERS IN NEW ORLEANS APEX VISIT 7/8/22 INCLUDED TIP 22% | NO |
| 19811 | 2922 | 7/9/2022 | 10.50 | CAB RIDE IN NEW ORLEANS APEX VISIT | |
| 19812 | 2922 | 7/8/2022 | 208.11 | CANCELLED HOTEL FOR CM IN NEW ORLEANS LA FOR APEX VISIT - REFUND WAS GIVEN 8/15/ | |
| 19813 | 2922 | 7/13/2022 | 9.00 | MIAMI DADE PARKING - OUT OF OFFICEMEETING | |
| 19814 | 2922 | 7/21/2022 | 96.29 | MONTHLY CITY CAR WASH | NO |
| 20344 | 2992 | 8/11/2022 | 31.67 | PARKING FOR MEETING AT DIPLOMAT BEACH RESORT | |
| 20345 | 2992 | 8/15/2022 | -104.06 | CREDIT BACK FOR CM CANCELLED ROOM NEW ORLEANS-APEX VISIT | |
| 20346 | 2992 | 8/21/2022 | 96.29 | CM MONTHLY CARWASH MEMBERSHIP CITY VEHICLE- AUG 22 | NO |
| 20858 | 3062 | 9/21/2022 | | CM MONTHLY CAR WASH FOR CITY VEHICLE | NO |
| 20859 | 3062 | 9/27/2022 | 12.00 | NFBPA CONFERENCE PARKING-9/26/22 | NO |
| 21944 | 3197 | 10/7/2022 | 68.30 | CITY MANAGER GAS FILL UP FOR OUTSIDE MEETINGS | NO |
| 21945 | 3197 | 10/21/2022 | 96.29 | CITY MANAGER MONTHLY CAR WASH | NO |
| 22398 | 3245 | 11/21/2022 | 96.29 | PRESTIGE AUTO SPA- MONTHLY CITY MANAGER CITY VEHICLE CARWASH | NO |
| 22858 | 3286 | 12/19/2022 | 16.04 | PRESTIGE AUTO SPA | NO |
| 22859 | 3286 | 12/21/2022 | 96.29 | PRESTIGE AUTO SPA - MONTHLY CITY MANAGER CITY VEHICLE CARWASH | NO |
| 23243 | 3328 | 1/21/2023 | 96.29 | PRESTIGE AUTO - FL - Purchase | NO |

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