

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) PAULE VILLARD

Name

(2) 119.071(4)(d) - Home Addresses.

Address (number and street)

NORTH MIAMI BEACH, FL 33162

City, State, Zip Code

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: MAYOR - Group 1

Political Committee (PC)

Electioneering Communications Org. (ECO)

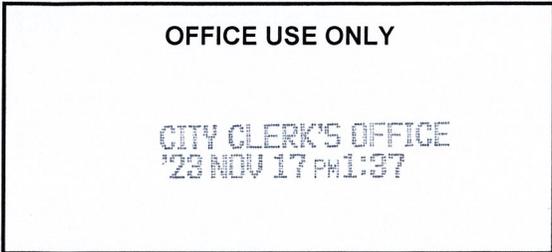
Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed



(5) Report Identifiers

Cover Period: From 11 / 04 / 2023 To 11 / 10 / 2023 Report Type: SE5

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 000.00

Loans \$, , 0.00

Total Monetary \$, 1 , 000.00

In-Kind \$, , .00

(7) Expenditures This Report

Monetary Expenditures \$, , 0.00

Transfers to Office Account \$, , .00

Total Monetary \$, , 0.00

(8) Other Distributions

\$, , .00

(9) TOTAL Monetary Contributions To Date

\$, 2 , 225.00

(10) TOTAL Monetary Expenditures To Date

\$, , 680.00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) PAULE VILLARD

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X *Paule Villard*
Signature

(Type name) PAULE VILLARD

Candidate Chairperson (only for PC and PTY)

X *Paule Villard*
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name PAULE VILLARD CAMPAIGN

(2) I.D. Number ^{SE5} _____

(3) Cover Period 11 / 04 / 2023 through 11 / 10 / 2023

(4) Page ¹ _____ of ¹ _____

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
/ /	NO EXPENDITURES				
/ /	CITY CLERK'S OFFICE '23 NOV 17 PM1:37				
/ /					
/ /					
/ /					
/ /					

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name PAULE VILLARD CAMPAIGN

(2) I.D. Number SE5

(3) Cover Period 11 / 04 / 2023 through 11 / 10 / 2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		
11 / 06 / 2023	JOHN ROGAN 15010 S RIVER DRIVE MIAMI, FL 33167						
1		B	ENTREPRENEUR	CH			1000.00
/ /							

CITY CLERK'S OFFICE
'23 NOV 17 PM 1:38

Public Records Exemptions

Enclosed please find a copy of the response documents for your public records request. The following information is provided to explain the process employed to review and produce the response documents.

Reason	Description	Pages
119.071(4)(d) - Home Addresses, Telephone Numbers, SS Numbers, Dates of Birth and Photographs of Active or Former Sworn or Civilian Law Enforcement Personnel, State Attorneys, Judges, Code Enforcement Officers, Firefighters, corrections officers, HR managers, probation officers, public defenders, child abuse investigators, child support enforcement officers and Others; and the Names, Home Addresses, Telephone Numbers, Social Security Numbers, Photographs, Dates of Birth, and Places of Employment of the Spouses and Children of Such Personnel. and the Names and Locations of Schools and Day Care Facilities Attended by the Children of Such Personnel.	Home Addresses, Telephone Numbers, SS Numbers, Dates of Birth and Photographs of Active or Former Sworn or Civilian Law Enforcement Personnel, State Attorneys, Judges, Code Enforcement Officers, Firefighters, corrections officers, HR managers, probation officers, public defenders, child abuse investigators, child support enforcement officers and Others; and the Names, Home Addresses, Telephone Numbers, Social Security Numbers, Photographs, Dates of Birth, and Places of Employment of the Spouses and Children of Such Personnel. and the Names and Locations of Schools and Day Care Facilities Attended by the Children of Such Personnel.	1